

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

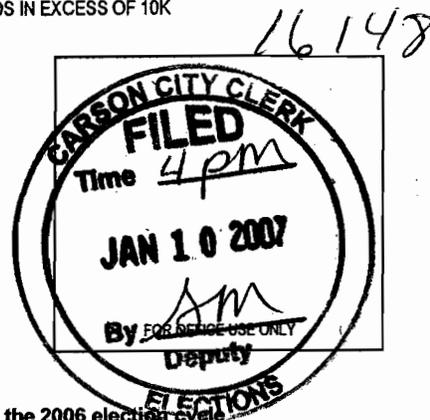
State of Nevada

Robey Willis Justice of the Peace Dept 1
 Name (print) Office (if applicable) District (if applicable)
 885 E Musser Carson City, NV 89701 887-2121
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006



* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$1000.00	\$40,785.31
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$25.00	\$21581.68
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$1025.00	\$62,366.99
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$.00	\$7258.72

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$20,441.31	\$61,998.01
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$296.17	\$1523.91
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$20,737.50	\$63,521.92
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	\$1283.34	* Funds were donated to the Community Counseling Center on 12/28/06

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Robey Willis
 Signature

1/10/07
 Date

CAMPAIGN EXPENSES

Report Period



Rodney Willis
Name (print)

Justice of the Peace
Office (if applicable)

Dept 1
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Thomas Metcalfe 1733 Brush Dr CC NV 89703	H	9-20-06 9-21-06	506.70
Office Depot	A	see list receipts	324.91
Sierra Sapp 333 W Procter Dr CC NV 8970	D	10-20-06	2025. ⁰⁰
Sierra NV Medical Group NV Appeal PO Box 2288 CC NV 89702	D	10-23-06	9029. ¹⁶
Sign Pro 1501 N Carson St CC NV 89701	D	10-27-06	1757. ⁰⁰
News Carson City Dave Morgan	D	12-27-06 replaces # 1057	275. ⁰⁰
Survey Recs + Systems	F Consulting	11-16-06	3000. ⁰⁰
Reimbursement front of pocket expenses Bard Willis	J	10-30-06	1156.21
Empire Ranch	H events		2367.35

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