

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Nevada

Name (print) CITIZENS AND TAXPAYERS Political Action Committee -  
 Office (if applicable) 2001 NW 107 Ave., Miami, FL 33172  
 District (if applicable) (305) 592-7275  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

- Select Appropriate Box(es)
- CANDIDATE  PAC  BAG  POL PRY  IND EXP  NONPROFIT CORP
- AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007/\*\*  
 Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31, 2006

**FILE**  
*Storment*  
**AUG 08 2006**

DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$3,125.00	\$3,125.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>\$3,125.00</b>	<b>\$3,125.00</b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	0
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)		
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Donald J. Vrana, Treasurer  
 EL201.doc Revised: Sep-05

06E1PAC856

**CAMPAIGN CONTRIBUTIONS**

Report Period **#1** Nevada

CITIZENS and Taxpayers Political Action Committee -  
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Robert J. Dawson 3728 Prospect Dr. Carson City, NV 89703	1/16/06	\$50.00			
" "	1/31/06	\$50.00			
" "	2/17/06	\$50.00			
" "	2/28/06	\$50.00			
" "	3/16/06	\$50.00			
" "	4/3/06	\$50.00			
" "	4/17/06	\$50.00			
" "	5/2/06	\$50.00			
" "	5/16/06	\$50.00			
" "	5/31/06	\$50.00			
" "	6/16/06	\$50.00			
" "	7/5/06	\$50.00			
" "	7/18/06	\$50.00			
Lisa M. Freestone 10769 Chilling Ham Dr. Las Vegas, NV 89123	1/16/06	\$25.00			
" "	1/31/06	\$25.00			

700

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**CAMPAIGN CONTRIBUTIONS**

Report Period **#1**

Citizens and Taxpayers Political Action Committee -  
 Name (print) Office (if applicable) District (if applicable) Nevada

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
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Lisa M. Freestone 16769 Chillingham Dr. Las Vegas, NV 89123	2/17/06	\$25.00			
" "	2/28/06	\$25.00			
" "	3/16/06	\$25.00			
" "	4/3/06	\$25.00			
" "	4/17/06	\$25.00			
" "	5/2/06	\$25.00			
" "	5/16/06	\$25.00			
" "	5/31/06	\$25.00			
" "	6/16/06	\$25.00			
" "	7/5/06	\$25.00			
" "	7/18/06	\$25.00			
Vernon R. Harkins 1618 Broadmoor St. Boulder City, NV 89005	1/16/06	\$25.00			
" "	1/31/06	\$25.00			
" "	2/17/06	\$25.00			
" "	2/28/06	\$25.00			

395

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Wayne E. Horiacher 727 Sandy Hook Terr. Henderson, NV 89052	1/16/06	\$50.00			
" "	1/31/06	\$50.00			
" "	2/17/06	\$50.00			
" "	2/28/06	\$50.00			
" "	3/16/06	\$50.00			
" "	4/3/06	\$50.00			
" "	4/17/06	\$50.00			
" "	5/2/06	\$50.00			
" "	5/16/06	\$50.00			
" "	5/31/06	\$50.00			
" "	6/16/06	\$50.00			
" "	7/5/06	\$50.00			
" "	7/16/06	\$50.00			
CHARLES D. KLITCHER 325 Montclair Ave. Henderson, NV 89074	1/16/06	\$50.00			
" "	1/31/06	\$50.00			

750

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Charles D. Kircher 325 Montcliff Ave. Henderson, NV 89074	2/17/06	\$50.00			
" "	2/28/06	\$50.00			
" "	3/16/06	\$50.00			
" "	4/3/06	\$50.00			
" "	4/17/06	\$50.00			
" "	5/2/06	\$50.00			
" "	5/16/06	\$50.00			
" "	5/31/06	\$50.00			
" "	6/14/06	\$50.00			
" "	7/5/06	\$50.00			
" "	7/18/06	\$50.00			
Michael W. McFall 980 Camelia Drive Henderson, NV 89015	1/16/06	\$75.00			
" "	1/31/06	\$75.00			
" "	2/17/06	\$75.00			
" "	2/28/06	\$75.00			

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