

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) CLARK County Republican Education Committee

Office (if applicable) 3478 W. DESERT LAKE RD SUITE C-317 LAS VEGAS NV 89102

Mailing Address (include city and zip code) 16212@yahoo.com Telephone No. 702-258-9184

E-Mail Address

- Select Appropriate Box(es)
- CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 - AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FILED
OCT 31 2006
SECRETARY OF STATE
FOR OFFICE USE ONLY

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* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$ 40,500	\$ 40,500
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	-	-
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	-	-
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-	-

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$ 40,500	\$ 40,500
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	-	-
7. Total Value of in Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	-	-

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	-	-
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	-	-
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	-	-
11. Total Value of in Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	-	-
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	-	-

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature X White Christina Date 30 Oct 2006

CAMPAIGN CONTRIBUTIONS

Report Period **# 2**

CLARK County Republican Education Committee
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
CLARK County Republican Party 574 S. Decatur Blvd LU NO 89107	10/25/04	40,500	—	—	—

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CAMPAIGN EXPENSES

Report Period # **2**

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	X
Expenses related to volunteers	X
Expenses related to travel	X
Expenses related to advertising	X
Expenses related to paid staff	X
Expenses related to consultants	X
Expenses related to polling	X
Expenses related to special events	X
** Goods and services provided in kind for which money would otherwise have been paid	X
Other miscellaneous expenses	J

*** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.*

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
ANSEL CARVALHO 4927 GRIMESBOND NORTH LV NV 89031	J	10/25/06	10,800
STEVEN GRIFFSON 870 CHASTE CT HENDERSON, NV 89015	J	10/25/06	10,100
SHALA WARD 2 GLEADBROOK CIR GARSON CITY, NV 89703	J	10/25/06	10,000
LINDA WEST MYER 5704 COLD RIVER AVE LAS VEGAS, NV 89130	J	10/25/06	10,100

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