

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) NHCA QUALITY FIRST PAC Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 4550 W. OAKLEY BLVD. # 99-B LAS VEGAS NV 89102 Telephone No. 702) 434-2273

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

**FILED**  
 AUG 10 2006  
*N88 1195*  
**SECRETARY OF STATE**  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	25,000	25,000
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	Ø	Ø
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	Ø	Ø
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	Ø	Ø
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	25,000	25,000
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	Ø	Ø
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	Ø	Ø

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	12,344.55	12,344.55
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	Ø	Ø
<b>10. Total Amount of All Monetary Expenses Paid</b> (Add Lines 8 and 9) (See page 2 of instruction sheet)	12,344.55	12,344.55
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	Ø	Ø
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Charles Perry*

Date 08/08/2006



NHCA Quality First PAC

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**

**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
I.R. Ashleman, LTD	F	01-17-06	\$7,000.00
" " "	"	02-27-06	1,100.00
" " "	"	04-05-05	750.00
" " "	"	05-03-06	750.00
" " "	"	06-01-06	1,000.00
" " "	"	07-05-06	1,744.55

This page may be copied or duplicated if additional space is needed.