

NEVADA JUSTICE FUND PAC PAC 8
 Name (print) Office (if applicable) District (if applicable)
 5442 Holbrook Drive Las Vegas, Nevada 89105 (702) 222-9901
 Mailing Address (Include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Boxes: CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PATIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug. 3, 2006
- Report # 2 Due - October 31, 2006*
Period: Aug. 4, 2006 - October 26, 2006
- Report # 3 Due - January 15, 2007*
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007**
Period: January 1, 2004 - December 31, 2004

FILE
 OCT 31 2006
J Forema
 DEAN HELLER
 SECRETARY OF STATE

13956

* These reports are filed by incumbents/candidates running for office in the 2006 election cycle.
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTION SUMMARY

- 1 Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- 2 Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- 3 Total Monetary Contributions in the form of loans guaranteed by a third party
(See page 2 of instruction sheet)
- 4 Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This period	Cumulative From Beginning of Report Period as through End of This Reporting Period
26,000.00	37,000.00
0	0
0	0
0	0

- 5 Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6 Total Amount of Written Commitments for Contributions (When commitment is limited, report as contribution (monetary or in kind)
(See page 2 of instruction sheet)
- 7 Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative from Beginning of Report Period as through End of This Reporting Period
26,000.00	37,000.00
0	0
0.00	0.00

EXPENSES SUMMARY

- 8 Total monetary expenses Paid in excess of \$100
(See page 2 of instruction sheet)
- 9 Total monetary expenses Paid of \$100 or less
(See page 2 of instruction sheet)
- 10 Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11 Total Value of In Kind Expenses in Excess of \$100
- 12 Disposition of Unspent Contributions
(Only reported on Report #3 Annual Report of 15th day of the second month after candidate's defeat or incumbent does not run for reelection)
(See page 2 of instruction sheet)

0.00	1,500.00
4.00	20.00
1,516.00	1,516.00
0.00	0.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Forgoing is True and Correct

Signature

[Handwritten Signature]

Date

10-31-06

Nevada Justice Fund PAC

PAC

: 8

Name (print)

Office (if applicable)

District (if applicable)

Contribution in Excess of \$100 or, When Added Together from one Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 3 of Contribution Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
BRADLEY, DRENDEL & JEANNEY 401 WEST FLINT ST RENO NV 89501	8/24/06	1,000.00	
C&M PROPERTY PARTNERSHIP 700 S THIRD ST LAS VEGAS NV 89101	8/24/06	1,000.00	
CITIZENS FOR JUSTICE TRUST 408 N NEVADA ST CARSON CITY NV 897103	8/24/06	3,000.00	
EMILY'S LIST 1120 COMMERCIAL AVE STE 1100 WASHINGTON D C 20036	10/26/06	5,000.00	
FORWARD TOGETHER PAC 201 N UNION ST # 250 ALEXANDRIA VA 22314	10/22/06	5,000.00	
GREEN VALLEY COMMERCIAL LLC 901 N GREEN VALLEY PKY HENDERSON NV 89074	10/26/06	5,000.00	
NEVADA POWER COMPANY 6228 WEST SAHARA AVE LAS VEGAS NV 89146	8/28/06	5,000.00	
PEPPERMILL CASINOS INC 90 W GROVE ST STEE 600 RENO NV 89509	10/22/06	1,000.00	

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PAC

8

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Expense Categories

CATEGORIES	CODE
Office Expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A, 160 (Disposition of Unspent Contributions)	K

** NRS 294A.362 requires "In-Kind" contributions and expenses to be reported on a separate form, which is attached.

Nevada Justice Fund PAC

PAC

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Contributions In Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-kind Campaign Contributions to line 8 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN-KIND CONTRIBUTION	DESCRIPTION OF EACH IN-KIND CONTRIBUTION	VALUE OR COST OF EACH IN-KIND CONTRIBUTION	CHECK HERE IF LOAN
None			None	

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