

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Nye County Classroom Teachers Association  
 Office (if applicable) Attn: J. Lister, Pahrump, NV 89048  
 District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) \_\_\_\_\_  
 Telephone No. \_\_\_\_\_  
 E-Mail Address j.lister@nye.k12.nv.us

Select Appropriate Box(es):  CANDIDATE  PAC  BAG  POL.PRTY  IND.EXP  NONPROFIT.CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

**FILE**  
 NOV 03 2006  
 DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

14261

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

|  | This Period   | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|---------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)  | 0             |  |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)  | 105.23        | 948.29   |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)  | 0             |  |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)  | 0             |  |
| <b>5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)</b>  | <b>105.23</b> | <b>948.29</b>  |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0             |  |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)  | 0             |  |

EXPENSES SUMMARY

|   |         |            |
|---|---------|------------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)  | \$3,500 | \$3,500.00 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)  | 0       |            |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)  | 0       |            |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)  | 0       |            |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) |         |            |

TIP Account  
Bank of America

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Judith E. Lister, Treasurer  
 Signature

10/31/06  
 Date



**WRITTEN COMMITMENTS**

Report Period # 2

NCCTA

Name (print)

Office (if applicable)

District (if applicable)

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|--|-------------------------|---------------------------|
| none   |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |
|  |                         |                           |

This page may be copied or duplicated if additional space is needed.

NCCTA  
Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | B    |
| Expenses related to travel  | C    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | H    |
| ** Goods and services provided in kind for which money would otherwise have been paid | I    |
| Other miscellaneous expenses  | J    |

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**



## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

---

**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.



**IN KIND  
WRITTEN COMMITMENTS**

Report Period # 2

NCCTA

Name (print)

Office (if applicable)

District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|--|---------------------------------|-----------------------------------|
| none   |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |
|  |                                 |                                   |

This page may be copied or duplicated if additional space is needed.

