

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Operating Engineers Local Union No. 3 District 11
 Name (print) Office (if applicable) District (if applicable)
 1290 Corporate Blvd Reno, NV 89502 (775) 857-4440
 Mailing Address (include city and zip code) Telephone No.
 rfisk@oe3.org
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 – December 31, 2005
- Report #1 — Due August 8, 2006*
Period: Jan. 1, 2006 — Aug 3, 2006
- Report #2 Due — October 31, 2006*
Period: Aug. 4, 2006 — Oct. 26, 2006
- Report #3 Due — January 15, 2007**
Period: Oct. 27, 2006 — Dec. 31, 2006
- Annual Filing — Due January 15, 2007
Period: January 1, 2006 – December 31, 2006

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FILED
certified for
JAN 31 2007
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$29,500.00	\$29,500.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$9,589.50	\$9,589.50
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0.00	\$0.00
This Period		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$39,089.50	\$39,089.50
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$30,199.75	\$30,199.75
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$151.55	\$151.55
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$30,351.30	\$30,351.30
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$279.56	\$279.56
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Charles E. Bunn
 Signature

Jan 25, 2007
 Date

CAMPAIGN CONTRIBUTIONS

Report Period # **1**

Operating Engineers Local Union No 3 District 11
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Agg. total frm mbr. contr. of less than \$100	1/25/06	\$1,384.50			
Agg. total frm mbr. contr. of less than \$100	2/16/06	\$1,398.50			
Agg. total frm mbr. contr. of less than \$100	3/28/06	\$1,347.00			
Agg. total frm mbr. contr. of less than \$100	4/24/06	\$1,365.00			
Agg. total frm mbr. contr. of less than \$100	5/9/06	\$1,375.50			
Agg. total frm mbr. contr. of less than \$100	6/14/06	\$1,345.00			
Transfer frm Oper. Engin 3 CA Statewide PAC	6/28/06	\$29,500.00			
Agg. total frm mbr. contr. of less than \$100	7/26/06	\$1,374.00			

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Operating Engineers Local Union No 3 Dist 11 PAC
 Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Operating Engineers Local Union No 3 Dist 11 PAC
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Charles Billings 1290 Corporate Blvd Reno, NV 89502	A	1/4/06	\$51.55
Committee to Re-Elect Barbara Buckley 5442 Holbrock Dr Las Vegas J	J	1/25/06	\$1,000.00
Washoe Co. Demo Party 330 E Liberty St Ste 100 Reno, NV 89501	J	2/9/06	\$250.00
Washoe Co Demo Party 330 E Liberty St S 100 Reno, NV 89501	J	2/15/06	\$400.00
Comm to Elect Jerry Claborn 6617 Network Cir Las Vegas, NV 89156	J	3/7/06	\$500.00
AFL-CIO COPE 1701 Whitney Mesa Dr #2 Henderson, NV 89014	J	3/14/06	\$160.00
Com reelect Pete Sferrazza 932 University Ridge Ct Reno, NV 89512	J	4/5/06	\$750.00
Fri Catherine Cortez Matso 9101 W. Sahara #105-A26 Las Vegas NV	J	4/5/06	\$1,000.00
Luxor Hotel (COPE) 1701 Whitney Mesa #102 Henderson, NV 89014	C	4/20/06	\$614.75
Nevada State AFL-CIO 1701 Whitney Mesa #102 Henderson, NV 89014	J	4/20/06	\$525.00
Fri David Bobzien 1605 Wesley Dr Reno, NV 89503	J	4/20/06	\$500.00
Com Elect Bernie Anderson 747 Glen Meadow Dr Sparks, NV 89434	J	4/20/06	\$1,000.00

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Operating Engineers Local Union No 3 Dist 11PAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Operating Eng. Gen Fund 1620 S. Loop Rd Alameda, CA 94502	A	5/16/06	\$300.00
Com Elect Kate Marshall PO Box 40944 Reno, NV 89504	J	5/16/06	\$250.00
Spoof for Sparks Judge 1232 Pullman Dr Sparks, NV 89434	J	5/16/06	\$500.00
Assem. Demo Caucus 2251 N Rampart Bl #341 Las Vegas, NV 89128	J	5/22/06	\$500.00
Com reelect Molly Leddy 431 Pine St Elko, NV 89801	J	6/7/06	\$350.00
Dina Titus for Governor 4225 S Eastern Ste 8 Las Vegas, NV 89119	J	6/13/06	\$5,000.00
Elect Laurayne Murray PO Box 4332 Pahrump, NV 89014	J	6/21/06	\$500.00
Com Elect Rosemary Womack 565 College C260 Henderson, NV 89015	J	6/21/06	\$500.00
Com Elect Ruben Kihuen 1528 N 22nd #3 Las Vegas, NV 89101	J	6/21/06	\$500.00
Com Elect Marilyn Kirkpatrick 4747 Showdown N Las Vegas, NV 89031	J	6/21/06	\$500.00
Com Elect Joyce Woodhouse 246 Garfield Dr Henderson, NV 89074	J	6/21/06	\$500.00
Rebecca Erickson Camp Com PO Box 293 Elko, NV 89803	J	6/21/06	\$350.00

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CAMPAIGN EXPENSES

Report Period # 1

Operating Engineers Local Union No 3 Dist 11 PAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Com Elect Chris Giunchigliani 706 Bracken Ave Las Vegas, NV 89104	J	6/21/06	\$500.00
Com Elect William Roberts 6425 Brittany Way Las Vegas, NV 89107	J	6/21/06	\$750.00
Saitta for Sup Court PO Box 40993 Reno NV 89504	J	7/11/06	\$500.00
Com Elect Bonnie Parnell 804 Saratoga Way Carson City, NV 89703	J	7/14/06	\$500.00
Com Elect Ross Miller 2290 S Jones Bl #106 Las Vegas, NV 89146	J	7/21/06	\$500.00
Friends of Kim Wallin 6375 S Arville St #7 Las Vegas, NV 89118	J	7/21/06	\$500.00
Fri for Chandra Cook 8550 W Desert Inn #102 Las Vegas, NV	J	7/21/06	\$500.00
Com Elect John Emerson 729 Palmwood Dr Sparks, NV 89434	J	7/21/06	\$2,000.00
Com Elect Dawn Dudas 1917 Verdinal Dr Las Vegas, NV 89146	J	7/21/06	\$500.00
Com Reelct Joe Hogan 2208 Plaza de la Candela Las Vegas, NV 89102	J	7/21/06	\$500.00
Com reelect Kelvin Atkinson 5631 Indian Springs St N Las Vegas, NV 89031	J	7/21/06	\$500.00
Sheila Leslie Camp 825 Humboldt St Reno, NV 89509	J	7/21/06	\$1,000.00

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IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND
WRITTEN COMMITMENTS**

Report Period # 1

Operating Engineers Local Union No 3 Dist 11 PAC
Name (print) Office (if applicable) District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
N/A		

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