

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Plumbers + Pipefitters Local 525
Office (if applicable) 750 N Lamb
District (if applicable) 702-452-1520

Mailing Address (include city and zip code) Local 525 PAC @ Cor. Net
Telephone No.

E-Mail Address

Select Appropriate Box(es)
[] CANDIDATE [X] PAC [] BAG [] POL. PTY [] IND. EXP [] NONPROFIT CORP
[] AMENDED [] ANNUAL FILING [] PETITIONERS WHO INITIATE OR CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

652

- [X] Annual Filing - Due January 15, 2006
Period: January 1, 2006 - December 31, 2006
[] Report #1 Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
[] Report #2 Due October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
[] Report #3 Due January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
[] Annual Filing Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FILE
JAN 13 2006
DEAN HELLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Contributions Received in Excess of \$100, Total Monetary Contributions Received of \$100 or Less, Total Monetary Contributions in the form of loans guaranteed by a third party, Total Monetary Contributions in the form of loans that were forgiven, Total Amount of Monetary Contributions Received, Total Amount of Written Commitments for Contributions, Total Value of In Kind Contributions Received in Excess of \$100.

EXPENSES SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Expenses Paid in Excess of \$100, Total Monetary Expenses Paid of \$100 or Less, Total Amount of All Monetary Expenses Paid, Total Value of In Kind Expenses in Excess of \$100, Disposition of Unspent Contributions.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Handwritten Signature]

Date 1/13/06

CAMPAIGN CONTRIBUTIONS

Report Period # ANPlumbers + Pipefitters Local 525 PAC

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
American Benefit Plan Administrators	1/05	3851.05			
1830E Sahara Suite 305 89104	2/04	4720.59			
	3/09	4230.92			
	4/06	4622.07			
	5/09	5971.10			
	6/06	6012.67			
	7/06	5654.32			
	8/03	4876.00			
	9/07	5138.32			
	10/05	5869.25			
	11/04	5259.24			
	12/07	4324.07			
Plumbers + Pipefitters	3/18	1886.00			
Local 525 760 N Lamb	4/08	1072.00			
LVNV 89110	5/13	1073.00			

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CAMPAIGN EXPENSES

Report Period # AN

Plumbers & Pipefitters Local 525 PAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
American Benefit Plan Administrators	J	1/03	250.00
1830 E Sahara Suite 305 89104	J	2/01	250.00
	J	3/01	250.00
	J	4/01	250.00
	J	5/02	250.00
	J	6/01	250.00
	J	7/01	250.00
	J	8/22	250.00
	J	9/01	250.00
	J	10/03	250.00
	J	11/01	250.00
	J	12/01	250.00

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CAMPAIGN EXPENSES

Report Period 4QPlumbers + Pipefitters Local 525 PAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Harvey Munford	Campaign Contribution	1/5/05	500.
John Ociguerra	"	1/5/05	500.
Bob McCleary	"	1/5/05	500.
Steve Ross	"	1/21/05	500.
Greg Esposito	B, A, J	2/3/05	218.13
Plumbers + Pipefitters Local 525 760 N Lamb Lane 89110	A	2/11	62.99
Steve Ross	Campaign Contribution	3/31	1000.
UA Visa 4653 E Main St. Columbus OH 43251-0410	A, J	4/15	145.13
Lois Tarkanian	Campaign Contribution	4/21	1000.
Andres Ramirez	"	5/17	1500.
Larry Brown	"	5/17	1000.
Steve Ross	"	5/17	500.

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CAMPAIGN EXPENSES

Report Period #Ar

Plumbers + Pipefitters Local 525 PAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Andres Ramirez	Campaign Contribution	5/27	500.
Dave Wood	B,J	9/2	318.17
Lawrence Weekley	Campaign Contribution	9/9	2000.
Dina Titus	"	9/19	4000.
Nevada Senate Democrats	H BJ	10/04	1000.
Clark County Democratic Party	H	10/12	900.
Ben Contine	Campaign Contribution	12/13	500.
Chris Giunchigliani	"	12/13	500.
Marilyn Kirkpatrick	"	12/13	500.

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