

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Republican Assembly Leadership Caucus

Name (print) Office (if applicable) District (if applicable)  
 8625 West Sahara Ave. Las Vegas, NV 89117 702-258-9482  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

**FILED**  
 AUG 08 2006  
 NSB  
**SECRETARY OF STATE**  
 FOR OFFICE USE ONLY

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\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

|   | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100<br>(See page 1 of instruction sheet)  | \$2,250     |  |
| 2. Total Monetary Contributions Received of \$100 or Less<br>(See page 2 of instruction sheet)  | 0           |  |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party.<br>(See page 2 of instruction sheet)  | 0           |  |
| 4. Total Monetary Contributions in the form of loans that were forgiven<br>(See page 2 of instruction sheet)  | 0           |  |
| This Period   |             | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
| 5. Total Amount of Monetary Contributions Received<br>(Add Lines 1 through 4) (See page 2 of instruction sheet)   | \$2,250     |  |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))<br>(See page 2 of instruction sheet) | 0           |  |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)   | 0           |  |

**EXPENSES SUMMARY**

|   |            |
|---|------------|
| 8. Total Monetary Expenses Paid in Excess of \$100<br>(See page 2 of instruction sheet)   | \$4,181.57 |
| 9. Total Monetary Expenses Paid of \$100 or Less<br>(See page 2 of instruction sheet)   | 0          |
| 10. Total Amount of All Monetary Expenses Paid<br>(Add Lines 8 and 9) (See page 2 of instruction sheet)   | \$4,181.57 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)  | \$124.73   |
| 12. Disposition of Unspent Contributions<br>(Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)<br>(See page 3 of instruction sheet) | N/A        |

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Monica M. Marshall

Signature

8/8/06

Date

06EIPAC050



## REPUBLICAN ASSEMBLY LEADERSHIP CAUCUS

*Contributions In Excess of \$100*

| <b>Contributor's Name</b>       | <b>Contributor's Address</b>                                 | <b>Date of Contribution</b> | <b>Amount of Contribution</b> |
|---------------------------------|--|-----------------------------|-------------------------------|
| BNSF Railway Company            | 2500 Lou Menk Drr. Fort Worth TX<br>76131                    | 4/13/2006                   | \$1,000                       |
| Barrick Goldstrike Mines Inc.   | 136 East South Temple Suite 1300 Salt<br>Lake City, UT 84111 | 4/13/2006                   | \$1,250                       |
| <b>Total in excess of \$100</b> |  |                             | <b>\$2,250</b>                |

| Check Here if<br>Loan | Name and Address of 3rd<br>Party if loan guaranteed<br>by 3rd party. | Name & Address of<br>person who forgave the<br>loan, if different than<br>contributor |
|-----------------------|--|---|
|                       |  |   |
|                       |  |   |

**WRITTEN COMMITMENTS**

Report Period # 1

Republican Assembly Leadership Caucus

Name (print)

Office (if applicable)

District (if applicable)

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|--|-------------------------|---------------------------|
| N/A    0   |                         |                           |
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**CAMPAIGN EXPENSES**

Report Period **#1**

*Republican Assembly Leadership Caucus*

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | B    |
| Expenses related to travel  | C    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | H    |
| ** Goods and services provided in kind for which money would otherwise have been paid | I    |
| Other miscellaneous expenses  | J    |

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**



## REPUBLICAN ASSEMBLY LEADERSHIP CAUCUS

*Expenses In Excess of \$100*

| <b>Name of Person/Group<br/>who received payment</b> | <b>Address for Person/Group</b>        | <b>Category</b> | <b>Date of<br/>Expense</b> | <b>Amount of<br/>Expense</b> |
|--|--|-----------------|----------------------------|------------------------------|
| Las Vegas Country Club                               | 3000 Joe Brown Dr. Las Vegas, NV 89109 | H               | 5/17/2006                  | \$4,181.57                   |
| <b>Total Expenses in Excess of \$100</b>             |  |                 |                            | <b>\$4,181.57</b>            |



**IN KIND  
WRITTEN COMMITMENTS**

Report Period **#1**

Republican Assembly Leadership Caucus  
Name (print) Office (if applicable) District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|--|---------------------------------|-----------------------------------|
| N/A <del>0</del>   |                                 |                                   |
|  |                                 |                                   |
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REPUBLICAN ASSEMBLY LEADERSHIP CAUCUS

*In Kind Expenses In Excess of \$100*

| Name and Address of Person, Group, or Organization who received the In Kind good(s) or service(s) | Address for Person/Group                      | Category | Date of Expense | Amount of Expense |
|---|---|----------|-----------------|-------------------|
| John Marvel   | 416 South Scott, Battlemountain, Nevada 89820 | I        | 7/28/2006       | \$124.73          |
|   |   |          |                 |                   |
|   | <b>Total Expenses in Excess of \$100</b>      |          |                 | <b>\$124.73</b>   |