

Southwest Regional Council of Carpenters

Name (print)
501 N. Lamb Blvd

Office (if applicable)
Las Vegas, NV 89110

702-531-1801

District (if applicable)
1015

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

- Select Appropriate Box(es)
- CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
- AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006**
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006***
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006***
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007****
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007**
Period: January 1, 2006 - December 31, 2006

FILE
JAN 11 2006
DEAN HELLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 107,836 | 107,836 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | 00 | |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 00 | |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 00 | |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | | |
| | 00 | |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | | |
| | 00 | |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | | |
| | 00 | |

EXPENSES SUMMARY

| | | |
|---|----------|--|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 70,944 | |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | 40 | |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 70,984 | |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 1,040.99 | |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Mary E. ...*

Date 1/11/06

CAMPAIGN CONTRIBUTIONS

Report Period **#1**

Southwest Regional Council of Carpenters

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|--|--|--------------------|---|--|
| Carpenters Local #897 2071 Highway 95, Ste. 3 Bullhead City, AZ 86442 | 1/25/05 02/28/05 04/12/05 05/03/05 05/24/05 06/27/05 07/27/05 08/31/05 10/06/05 12/02/05 12/02/05 12/29/05 | 251.00 252.00 264.00 279.00 286.00 284.00 293.00 283.00 283.00 274.00 279.00 273.00 | | | |
| Carpenters Local #971 1150 Terminal Way Reno, NV 89502 | 01/25/05 02/28/05 04/12/05 05/03/05 05/24/05 06/27/05 07/27/05 08/31/05 10/06/05 12/02/05 12/02/05 12/29/05 | 1,684.00 1,684.00 1,673.00 1,704.00 1,926.00 1,687.00 1,721.00 1,830.00 1,878.00 1,887.00 1,880.00 1,843.00 | | | |
| Carpenters Local #1780 501 N. Lamb Blvd., Ste. 4 Las Vegas, NV 89110 | 01/25/05 02/28/05 04/12/05 05/03/05 05/24/05 06/27/05 07/27/05 10/06/05 12/02/05 12/02/05 12/29/05 | 994.00 1,001.00 1,014.00 1,031.00 1,037.00 836.00 829.00 1,637.00 823.00 865.00 931.00 | | | |
| Millwrights Local #1827 501 N. Lamb Blvd., Ste. 5 Las Vegas, NV 89110 | 02/28/05 02/28/05 04/12/05 05/24/05 06/27/05 07/27/05 10/06/05 | 171.00 184.00 165.00 165.00 167.00 166.00 175.00 | | | |
| Carpenters Local #1977 501 N. Lamb Blvd., Ste. 2 Las Vegas, NV 89110 | 01/25/05 02/28/05 02/28/05 04/12/05 05/03/05 06/27/05 07/27/05 08/31/05 10/06/05 10/06/05 12/02/05 12/02/05 | 5,752.00 6,120.00 5,984.00 6,278.00 6,391.00 5,824.00 5,801.00 5,756.00 5,770.00 5,781.00 5,723.00 5,787.00 | | | |
| | | | | | |
| | | | | | |

CAMPAIGN EXPENSES

Report Period # |

Southwest Regional Council of Carpenters

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| The Perkins Campaign 328 Fife Street Henderson, NV 89015 | J | 01/07/05 | 10,000.00 |
| Committee to Re-Elect Cedric Kems 630 South 7th Street Las Vegas, NV 89101 | J | 01/10/05 | 500.00 |
| Judge George Assad Campaign 1825 Corta Bella Dr. Las Vegas, NV 89134 | J | 01/10/05 | 500.00 |
| Legislative Counsel Bureau 401 S. Carson Street, Room 1199 Carson City, Nevada 89701-4747 | E | 01/28/05 | 384.00 |
| Midbar Kodesh Temple 1940 Paseo Verde Parkway Henderson, NV 89012 | H | 02/03/05 | 250.00 |
| B'nai B'rith 4311 Wilshire Blvd, Ste 300 Los Angeles, CA 90010 | D | 02/24/05 | 3,000.00 |
| JC 42 Chanty 818 Oak Park Rd., Ste 250 Covina, CA 91724 | H | 02/24/05 | 1,000.00 |
| American Lung Association of Nevada 1800 E. Sahara, Ste 106 Las Vegas, NV 89104 | H | 03/02/05 | 2,500.00 |
| Committee to Re-Elect Cedric Kems 630 South 7th Street Las Vegas, NV 89101 | J | 03/14/05 | 3,500.00 |
| Committee to Elect James B. Gibson 835 Fairview Dr. Henderson, NV 89015 | J | 03/18/05 | 1,000.00 |
| Committee to Elect Andres Ramirez 4001 China Cloud Drive N. Las Vegas, NV 89030 | J | 03/18/05 | 2,500.00 |
| Committee to Elect Stephanie Smith 6615 Tufted Duck Way N. Las Vegas, NV 89031 | J | 03/18/05 | 500.00 |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES

Report Period #1

Southwest Regional Council of Carpenters

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Committee to Elect Sean Hoeffgen 1233 Borderwood Lane N. Las Vegas, NV 89031 | J | 03/18/05 | 1,000.00 |
| Committee to Elect Steve Wolfson 601 S. 7th Street Las Vegas, NV 89101 | J | 03/18/05 | 500.00 |
| Committee to Elect Larry Brown 4412 Olive Tree Circle Las Vegas, NV 89129 | J | 03/18/05 | 500.00 |
| Committee to Elect Mary Gillins 7080 Spring Beauty Ave. Las Vegas, NV 89131 | J | 03/18/05 | 2,500.00 |
| Committee to Elect Andrea Anderson 1507 Mancha Drive Boulder City, NV 89005 | J | 03/18/05 | 500.00 |
| Committee To Elect Mike Pacini 653 Arayo Boulder City, NV 89005 | J | 03/18/05 | 500. |
| Bullhead Regional EDA 1848 Hwy 95, Suite 104 Bullhead City, AZ 86442 | H | 03/18/05 | 1,000.00 |
| Paradise Democratic Club c/o John Ponticello 7744 Rockfield Dr Las Vegas, NV 89128 | H | 04/01/05 | 350.00 |
| Nye County Democrats 1201 S. Highway 180, Ste 115 Pahrump, NV 89048 | H | 04/01/05 | 200.00 |
| Tim Legel RSS Golf Tournament 3965 West Cheyenne Ave N. Las Vegas, NV 89032 | H | 04/19/05 | 500.00 |
| Service Trades ULAN 1201 N. Decatur Blvd., Suite 116 Las Vegas, NV 89108 | H | 04/19/05 | 2,000.00 |
| Sean Hoeffgen for Municipal Court 1233 Borderwood Lane North Las Vegas, NV 89031 | J | 05/02/05 | 2,500.00 |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES

Report Period #1

Southwest Regional Council of Carpenters

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------------------|--------------------------------|
| Committee to Elect Diana Hampton 1704 Cypress Manor Drive Henderson, NV 89012 | J | 05/09/05 | 1,000.00 |
| National Jewish 14724 Ventura BLVD Suite 900 Sherman Oaks, CA 91403 | H | 05/09/05 | 3,000.00 |
| Univ of NV, Reno Foundation C/O American Legion NV Boys State P O Box 310 Carson City, NV 89701 | H | 08/08/05 | 1,500.00 |
| M & H Building Specialties Inc. 3084 Highland Suite E Las Vegas, NV 89109 | H | 06/06/05 | 1,000.00 |
| Democratic Party of Washoe County 330 E. Liberty St. Ste 100 Reno, NV 89501 | H | 06/09/05 | 320.00 |
| Friends of John Moran 630 South 4th Street Las Vegas, NV 89101 | H | 06/24/05 | 5,000.00 |
| Truckee Meadows Growth Task Force Fund C/O Community Foundation Western Nevada 1885 South Arlington Ave., Ste 103 Reno, NV 89509 | H | 07/05/05 | 250.00 |
| J. Lee & Associates 369 Thirteenth Street, Suite 100 Oakland, CA 94612 | F F F | 07/05/05 08/10/05 08/29/05 | 526.40 1,966.00 1,348.40 |
| Estela Gonzalez 1643 Walingwood Dr. Las Vegas, NV 89031 | H | 07/07/05 | 250.00 |
| The Culinary Training Academy 710 West Lake Mead Blvd North Las Vegas, NV 89030 | H | 08/23/05 | 1,000.00 |
| Committee to Re-Elect Lawrence Weekly 2800 W. Sahara Ave. Ste 8-G Las Vegas, NV 89102 | J | 09/06/05 | 1,000.00 |
| Nevada Senate Democrats 2251 N. Rampart #341 Las Vegas, NV 89128 | H | 09/23/05 | 500.00 |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSESReport Period **#1**

Southwest Regional Council of Carpenters

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|--|--|-----------------------------|-------------------------------|
| Comm. to Re-Elect Bob Cashell for Mayor 500 Damonte Ranch Pkwy, Ste 980 Reno, NV 89521 | J | 09/29/05 | 1,000.00 |
| Committee to Re-Elect John Ocegüera 7655 Chaumont Street Las Vegas, NV 89123 | J | 10/04/05 | 1,500.00 |
| Committee to Re-Elect Mark Anodei 805 W. Sunset Way Las Vegas, NV 89703 | J | 10/04/05 | 1,000.00 |
| J. Lee & Associates 369 Thirteenth Street, Suite 100 Oakland, CA 94612 | F F | 10/05/05 11/09/05 | 1,078.66 580.54 |
| Committee to Elect Kathleen Marshall P O Box 40944 Reno, NV 89504 | J | 10/05/05 | 500.00 |
| Clark County Democratic Party 1325 E. Vegas Valley Dr. Ste. C Las Vegas, NV 89109 | H | 10/05/05 | 900.00 |
| Opportunity Village 6300 West Oakey Las Vegas, NV 89146 | H | 10/17/05 | 2,500.00 |
| Democratic Legislative Caucus 2251 N. Rampart BLVD #341 Las Vegas, NV 89128 | H | 10/17/05 | 500.00 |
| An Evening with CLASS University of Nevada, Las Vegas Box 451025 Las Vegas, NV 89154-1025 | H | 10/28/05 | 2,250.00 |
| Ben Contine For Assembly 553 Barbara Way Las Vegas, NV 89104 | J | 11/14/05 | 500.00 |
| Latin Chamber of Commerce P O Box 7500 Las Vegas, NV 89125-7500 | H | 11/15/05 | 140.00 |
| Nevada Cancer Institute C/O Sam Savalli 1630 South Commerce Las Vegas, NV 89102 | H | 12/05/05 | 2,000.00 |

This page may be copied or duplicated if additional space is needed.

