

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

**State of Nevada**

Wells Fargo Bank Nevada State PAC

Name (print) 3800 Howard Hughes Parkway Las Vegas Office (if applicable) NV 89109 District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) \_\_\_\_\_ Telephone No. \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006**  
Period: January 1, 2005 - December 31, 2005
- Report#1 - Due August 8, 2006**  
Period: Jan. 1, 2006 -- Aug. 3, 2006
- Report#2 - Due October 31, 2006**  
Period: Aug. 4, 2006 -- Oct. 26, 2006
- Report#3 - Due January 15, 2007\*\***  
Period: Oct. 27, 2006 -- Dec. 31, 2006
- Annual Filing - Due January 15, 2007**  
Period: Jan. 1, 2006 -- Dec. 31, 2006

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**FILED #** Jef  
**OCT 30 2006**  
 IN THE OFFICE OF  
 DEAN HELLER, SECRETARY  
 FOR OFFICE USE ONLY

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\*These Reports are filed by incumbents/candidates running for office in the 2006 election cycle

\*\*Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$120.00	\$1,947.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$1,509.51	\$5,703.90
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0.00	\$0.00
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>\$1,629.51</b>	<b>\$7,650.90</b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$15,000.00	\$17,000.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$0.00	\$0.00
10. Total Amount of All Monetary Expenses Paid (add Lines 8 and 9) (See page 2 of instruction sheet)	\$15,000.00	\$17,000.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00
12. Disposition of Unspent Contributions (Only reported on Report#3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I declare under Penalty of Perjury That the Foregoing is True and Correct.

Signature

*Bristine McLauren*

Date

*10/30/06*

Wells Fargo Bank Nevada State PAC

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contribution Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Kommayer, Jay 3 Golf Crest Court Henderson, NV 89052-6661	08/25/2006	\$40.00			
Kommayer, Jay 3 Golf Crest Court Henderson, NV 89052-6661	09/22/2006	\$40.00			
Kommayer, Jay 3 Golf Crest Court Henderson, NV 89052-6661	10/20/2006	\$40.00			

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Wells Fargo Bank Nevada State PAC  
Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See previous Page) NRS 294A.356	DATE OF EACH EXPENSE	AMOUNT OF EXPENSE
Committee to elect Barbara Buckley 5442 Holbrook Dr Las Vegas, NV 89105		09/18/2006	\$1,000.00
Committee to elect Barbara K. Cegavske 6465 Laredo Street Las Vegas, NV 89196		09/18/2006	\$1,000.00
Committee to elect Bernice Martin Mathews P.O. Box 7176 Reno, NV 89510		09/18/2006	\$1,000.00
Committee to Elect Bill Raggio PO Box 281 Reno, NV 89504		09/18/2006	\$1,000.00
Committee to elect Bob Coffin 1139 5th Place Las Vegas, NV 89104		09/18/2006	\$500.00
Committee to Elect Brian Krolicki for Lt. Governor 6100 Elton Ave Suite 1000 Las Vegas, NV 89107		09/18/2006	\$1,000.00
Committee to elect David Parks P.O. Box 71887 Las Vegas, NV 89170-1887		09/18/2006	\$1,000.00
Committee to Elect Garn Mabey 1404 Silver Oaks St. Las Vegas, NV 89117		09/18/2006	\$500.00
Committee to elect John Ocegüera 4560 El Campana Way Las Vegas, NV 89121		09/18/2006	\$500.00
Committee to elect Marcus Conklin 1600 Palmae Way Las Vegas, NV 89128		09/18/2006	\$500.00

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**CAMPAIGN EXPENSES**

Report Period # 2

Wells Fargo Bank Nevada State PAC  
Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b>	<b>CATEGORY</b> (See previous Page) NRS 294A.356	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EXPENSE</b>
Committee to elect Mark Amodei 805 West Sunset Way Carson City, NV 89703		09/18/2006	\$1,000.00
Committee to elect Morse Arberry 5300 Spring Mtn Road 104 Las Vegas, NV 89146		09/18/2006	\$500.00
Committee to Elect Randolph Townsend P.O. Box 20923 Reno, NV 89515		09/18/2006	\$1,000.00
Committee to Elect Senator Care 4371 Woodcrest Road Las Vegas, NV 89121		09/18/2006	\$500.00
Committee to elect Warren Hardy 6536 Blue Sapphire Ct Las Vegas, NV 89110		09/18/2006	\$1,000.00
Committee to re-elect Maurice Washington P.O. Box 1166 Reno, NV 89432		09/18/2006	\$1,000.00
Jim Gibbon for Governor 475 S. Arlington Avenue Suite 2C Reno, NV 89501		09/18/2006	\$2,000.00

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