

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

White Pine Association of Classroom Teachers White Pine
Name (print) Office (if applicable) District (if applicable)
73 E. Grant (775) 289-3967
Mailing Address (include city and zip code) Telephone No.
ELY Nevada 89301
E-Mail Address

Select Appropriate Box(es)
[CANDIDATE] [X] PAC [BAG] [POL PRTY] [IND EXP] [NONPROFIT CORP]
[AMENDED] [ANNUAL FILING] [PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K]

- Annual Filing - Due January 15, 2006
Report #1 - Due August 8, 2006\*
Report #2 Due - October 31, 2006\*
Report #3 Due - January 15, 2007\*\*
Annual Filing - Due January 15, 2007

FILE 797
AUG 10 2006
DEAN HELLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
\*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Contributions Received in Excess of \$100, Total Amount of Monetary Contributions Received, etc.

EXPENSES SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Expenses Paid in Excess of \$100, Total Value of In Kind Expenses in Excess of \$100, etc.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: Todd Heggie Date: 8/8/06