

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) John Marvel Office (if applicable) Assembly District (if applicable) #32  
 Mailing Address (include city and zip code) P.O. Box 1280 Telephone No. 635-2535  
Bethel, NV 89820 888-2054  
 E-Mail Address \_\_\_\_\_

- Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005  
 Report #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006  
 Report #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006  
 Report #3 Due - January 15, 2007\*\*  
 Period: Oct. 27, 2006 - Dec. 31, 2006  
 Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31, 2006

**FILE**  
 OCT 25 2006  
 DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

*Hand delivered*  
 13739

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	127,150.00	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	465.00	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
	<b>127,615.00</b>	
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)		127,615.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	130,880.96
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	1,456.48
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	132,337.44
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidate's defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature John Marvel

Date 10/25/06  
 Page 1 of 4

CAMPAIGN EXPENSES

Report Period # 2

Name (print) John Marvel

Office (if applicable) Assembly

District (if applicable) H 37

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Wells Fargo			
Commerce City, NV 89710	H	9/7/06	600.00
Chevron Texaco			
	C	8/14/06	176.83
J.B Marketing 887 West Sycamore L Bassett, NV 89509	D	8/4/06	9,000.00
Shell Texaco			
	C	8/15/06	346.19
A.T.T			
	A	8/23/06	123.96
D. Munce 408 West Front St. Bethel, MN NV 89820	E	9/1/06	156.00
J. B. Marketing Inc			
	F	9/13/06	6,357.57
Wells Fargo			
	H	9/15/06	500.00
Shell Texaco			
	C	9/15/06	285.48
D. Munroe			
	E	9/17/06	200.00
Chevron Texaco			
	C	9/19/06	304.16
D-Munroe			
	E	9/25/06	300.00

**CAMPAIGN EXPENSES**

Report Period # 2

Name (print) John Maxwell

Office (if applicable) Assembly

District (if applicable) H 32

**Expenses in Excess of \$100**

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Postmaster			
B-HL Mtay NV 89822	H/A	9/29/06	208.00
Honor for Congress			
Carson Ct, NV 89976	H	10/2/06	250.00
J. B. Marketing, Inc			
	F	10/7/06	25,000.00
D. Moore 408 W. Front St.			
B-HL Mtay NV 89822	E	10/13/06	460.00
Skill-Texas			
	C	10/16/06	34.05
J.B. Marketing Inc			
	D-F	10/20/06	27,000

WRITTEN COMMITMENTS

Report Period # 2

John Marvel  
Name (print)

D. S. Assembly  
Office (if applicable)

ET 32  
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
The Ferraro Group 165 W Liberty Reno, NV 89501	8/7/06	500.00
Rose McKinnon Jones 8912 Montford Dr. Las Vegas, NV 89117	8/9/06	250.00
MTR Community P.O. Box 358 - Rte 2 Charleston, W. VA 26300	8/9/06	2500.00
NV. Bankers PAC P.O. Box 27558 Las Vegas, NV 89120	8/9/06	500.00
Wells Fargo PAC 3800 Howard Hughes Plaza Las Vegas, NV 89109	8/9/06	500.00
First Independent Bank P.O. Box 1100 Reno, NV 89510	8/9/06	500.00
Red Hawk Land Co. 2600 W. Maryland Plaza Sparks, NV 89430	8/9/06	500.00
Michael Alongo 1710 Viewcrest Dr. Reno, NV 89511	8/9/06	500.00
U.P. B.R. 915 2 St. Sacramento, CA 95817	8/9/06	500.00
Telegraph Assoc. Inc. P.O. Box 646 Carson City, NV 89702	8/11/06	500.00
Griffin 2 Group 550 W. Plymouth Ave Reno, NV 89509	8/12/06	500.00
Bank of America 600 Poplarwood St Atlanta, GA 30308	8/12/06	750.00
NV Dental Assoc. PAC 5805 W. Flamingo Rd Las Vegas, NV 89120	8/17/06	3000.00
Republic Service P.O. Box 98008 Las Vegas, NV 89193	8/15/06	500.00
Republic Dispatch P.O. Box 98008 Las Vegas, NV 89193	8/15/06	500.00

11000.00 ?

4/8/8

**IN KIND  
WRITTEN COMMITMENTS**

Report Period # **2**

*Scha Marvel*  
Name (print)

*Assembly*  
Office (if applicable)

*#32*  
District (if applicable)

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
<i>Randall Capital 115 Blair Place Reno, NV 89509</i>	<i># 8/9/05</i>	<i>\$ 200.00</i>
<i>NV BioPharmaceutical Corp 6170 R. Dayton Court Reno, NV 89507</i>	<i>8/9/06</i>	<i>200.00</i>
<i>Richard Campbell 147 Grayson Dr. Reno, NV 89509</i>	<i>8/9/06</i>	<i>200.00</i>
<i>NV Beer Wholesale P.O. Box 291 Reno, NV 89504</i>	<i>8/9/06</i>	<i>500.00</i>
<i>Leona Ross 3943 Howard Hughes Plaza Las Vegas, NV 89168</i>	<i>8/9/06</i>	<i>500.00</i>
<i>Reno Speech Chamber 1 East First St. Reno, NV 89501</i>	<i>8/9/06</i>	<i>250.00</i>
<i>Glen Dawson 515 Calle Sparks, NV 89430</i>	<i>8/9/06</i>	<i>500.00</i>
<i>Pepco Mill 9010 Deer St. Reno, NV</i>	<i>8/9/06</i>	<i>500.00</i>
<i>Chicco Enterprises 1 East First St. Reno, NV 89501</i>	<i>8/9/06</i>	<i>500.00</i>
<i>R. Townsend 652 McCarran Blvd Reno, NV 89209</i>	<i>8/9/06</i>	<i>1000.00</i>
<i>R.R. 909 Paradise Center Las Vegas, NV 89124</i>	<i>8/9/06</i>	<i>3000.00</i>
<i>Q.D. Construction Box 10 865 Reno, NV 89510</i>	<i>8/9/06</i>	<i>1000.00</i>
<i>Suzanne Sprague 100 W. Liberty Reno, NV 89501</i>	<i>8/9/06</i>	<i>500.00</i>
<i>Parh PAC 1300 Rocking Rd. Minden, NV 89423</i>	<i>8/9/06</i>	<i>500.00</i>
<i>Empire 9796 C. Hewing Dr. Reno, NV 89531</i>	<i>8/9/06</i>	<i>500.00</i>

9850

5 of 8

WRITTEN COMMITMENTS

Report Period # 2

John Maxwell  
Name (print)

Assembly  
Office (if applicable)

132  
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
NV Optometric PAC 467 Court St. Reno, NV 89501	8/19/00	750.00
CIT.T. 645 E. Plumb Lane Reno, NV 89502	8/19/00	1000.00
Etcheverry's Food Town 424 E. Front Battle Mtn., NV 89820	8/19/00	1000.00
NV Insurance Inj. PACT P.O. Box 6 Reno, NV 89502	8/25/00	1000.00
NV Motor Transp. Inj. PACT 2216 Grand Vista Dr. Sparks, NV 89431	9/5/00	2000.00
NV Bankers PAC P.O. Box 27558 Las Vegas, NV 89128	9/7/00	1000.00
Harrish 1023 Cherry Rd. Memphis, TN 38117	9/18/00	5000.00
RAN 1007 N. Nov. St. Carson City, NV	9/18/00	2500.00
North Star 3400 Koval Ct. Reno, NV 89609	9/18/00	500.00
School Alliance PAC P.O. Box 371071 Las Vegas, NV 89137	9/20/00	500.00
Sierra Medical PAC 3000 Baker Lane Reno, NV 89509	9/25/00	500.00
NV Land Resources PC 3480 G.S. Richards Blvd. Carson City, NV 89703	8/22/00	1000.00
Victor W. Taylor 3480 G.S. Richards Blvd. Carson City, NV 89703	8/22/00	1000.00
Randall Thompson 14520 Sandance Dr. Henderson, NV 89121	8/25/00	1000.00
RAN 1007 N. Nov. St. Carson City, NV 89701	8/25/00	1000.00

19750  
6/8

WRITTEN COMMITMENTS

Report Period # 2

John Marvel  
Name (print)

Assembly  
Office (if applicable)

# 32  
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
LGT. 9289 Prototype Dr Reno, NV 89521	9/28/06	1000.00
McDonald - Carano, et al P.O. Box 2820 Reno, NV 89503	9/28/06	500.00
Cerson Bu. Hous. PAC P.O. Box 1947 Carson City, NV.	9/28/06	500.00
NV. Petroleum 2205 S. Arlington Ave Reno, NV 89509	9/28/06	500.00
Armedo Enterprises 3455 Cliff SW New Pkwy Las Vegas, NV 89122	9/29/06	500.00
Marvel Electric & Sonnet Box 15100 Elko, NV 89315	9/30/06	500.00
NV - Tru Partners 500 Damonte Pkwy Reno, NV 89521	9/30/06	1000.00
Teachers in Politics 1970 Donat St Reno, NV 89502	9/30/06	500.00
Mountaintop Mountain Equipment Alpharetta, GA	9/30/06	1000.00
Rena PAC 160 Maryvale Reno, NV 89502	10/2/06	1000.00
Manufactured Home PAC 4555 Spicer St. Las Vegas, NV 89119	10/3/06	500.00
Shawnee Museum, NB PO Box 2936 Shawnee, NB 88602	10/3/06	500.00
NV Power 6220 Sahara Ave Las Vegas, NV 89146	10/3/06	1000.00
Sierra Pacific Power 6100 Neil Rd Reno, NV 89511	10/3/06	1000.00
NV. Education Assoc 1791 Dumas St. Reno, NV	10/12/06	2000.00

42,100.00

11500

7 of 8

WRITTEN COMMITMENTS

Report Period # 2

Name (print) John Marcel Office (if applicable) Assembly District (if applicable) #32

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
Hale, Dana, Paok 541 Kitz Meadow Reno, NV 89511	10/17/06	\$ 500.00
Al-S-Eulog, NV 300 E. Mainland Drive Beaumont, TX 83706	10/17/06	500.00
Barbara Smith Campbell 4790 Cuyahoga Parkway Reno, NV 89509	10/17/06	250.00
NV. Assoc. of Mass. Pac 575 N. 1st Rd. Reno, NV 89502	10/19/06	1000.00
Geo. Flint 1309 Star Ave Wells, NV 89505	10/19/06	500.00
NALFA PAC 11224th Viste Dr. Sparks, NV	10/19/06	1000.00
Stolaris PO Box 5070 Reno, NV 89513	10/19/06	1000.00
Joe Hardy PO Box 80376 Boulder City, NV 89008	10/19/06	1000.00
Assoc. Genl Contractors 150 N. Durand Dr Las Vegas, NV 89119	10/23/06	2500.00
Nat'l Assoc. Chain Drug 413 N. 1st St Alexandria, VA 22314	10/24/06	500.00

6750

8 of 8