CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT **State of Nevada**

982

NRA Political Victory Fund
Name (print) Office (if applicable) District (if applicable)

11250 Waples Mill Road 703-267-1152
Mailing Address (include city and zip code) Telephone No.

Fairfax, VA 22030
E-Mail Address rsmith@nrahq.org

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

☒ **Annual Filing - Due January 15, 2006**
Period: January 1, 2005 – December 31, 2005

☐ **Report #1 — Due August 8, 2006***
Period: Jan. 1, 2006 — Aug 3, 2006

☐ **Report #2 Due — October 31, 2006***
Period: Aug. 4, 2006 — Oct. 26, 2006

☐ **Report #3 Due — January 15, 2007*/****
Period: Oct. 27, 2006 — Dec. 31, 2006

☐ **Annual Filing – Due January 15, 2007**
Period: January 1, 2006 – December 31, 2006

FILE
JAN 11 2006
Certified
DEAN HELLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

*** These Reports are filed by incumbents/candidates running for office in the 2006 election cycle**
**** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 **(See page 1 of instruction sheet)**	-0-	-0-
2. Total Monetary Contributions Received of $100 or Less **(See page 2 of instruction sheet)**	-0-	-0-
3. Total Monetary Contributions in the form of loans guaranteed by a third party. **(See page 2 of instruction sheet)**	-0-	-0-
4. Total Monetary Contributions in the form of loans that were forgiven **(See page 2 of instruction sheet)**	-0-	-0-

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 4) **(See page 2 of instruction sheet)**	-0-	-0-
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) **(See page 2 of instruction sheet)**	-0-	-0-
7. Total Value of In Kind Contributions Received in Excess of $100 **(See page 2 of instruction sheet)**	-0-	-0-

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of $100 **(See page 2 of instruction sheet)**	-0-	-0-
9. Total Monetary Expenses Paid of $100 or Less **(See page 2 of instruction sheet)**	-0-	-0-
10. **Total Amount of All Monetary Expenses Paid** (Add Lines 8 and 9) **(See page 2 of instruction sheet)**	-0-	-0-
11. Total Value of In Kind Expenses in Excess of $100 **(See page 3 of instruction sheet)**	-0-	-0-
12. Disposition of Unspent Contributions **(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)** **(See page 3 of instruction sheet)**		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Mary Lee Adkins January 11, 2006
Signature Date