CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT **State of Nevada**

1241

SNMIC PAC #1241
Name (print) Office (if applicable) District (if applicable)

2590 E Russell Rd, Las Vegas, NV 89120
Mailing Address (include city and zip code) Telephone No. 702-739-9989

ccms@lvcm.com
E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

☒ **Annual Filing - Due January 15, 2006**
Period: January 1, 2005 – December 31, 2005

☐ **Report #1 — Due August 8, 2006***
Period: Jan. 1, 2006 — Aug 3, 2006

☐ **Report #2 Due — October 31, 2006***
Period: Aug. 4, 2006 — Oct. 26, 2006

☐ **Report #3 Due — January 15, 2007*/****
Period: Oct. 27, 2006 — Dec. 31, 2006

☐ **Annual Filing – Due January 15, 2007**
Period: January 1, 2006 – December 31, 2006

FILE
JAN 09 2006
DEAN HELLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

*** These Reports are filed by incumbents/candidates running for office in the 2006 election cycle**
**** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 **(See page 1 of instruction sheet)**	2,600.00	2,600.00
2. Total Monetary Contributions Received of $100 or Less **(See page 2 of instruction sheet)**	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. **(See page 2 of instruction sheet)**	0	0
4. Total Monetary Contributions in the form of loans that were forgiven **(See page 2 of instruction sheet)**	0	0

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 4) **(See page 2 of instruction sheet)**	2,600.00	2,600.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) **(See page 2 of instruction sheet)**		
7. Total Value of In Kind Contributions Received in Excess of $100 **(See page 2 of instruction sheet)**		

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of $100 **(See page 2 of instruction sheet)**	0	0
9. Total Monetary Expenses Paid of $100 or Less **(See page 2 of instruction sheet)**	0	0
10. **Total Amount of All Monetary Expenses Paid** (Add Lines 8 and 9) **(See page 2 of instruction sheet)**	0	0
11. Total Value of In Kind Expenses in Excess of $100 **(See page 3 of instruction sheet)**	0	0
12. Disposition of Unspent Contributions **(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)** **(See page 3 of instruction sheet)**		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 1-5-06 Date

EL201.doc Revised: Sep-05

CAMPAIGN CONTRIBUTIONS

Report Period #annual

SNMIC PAC #1241

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Weldon Havins 88 Ancient Hills Dr Henderson, NV 89074	5/1/2005	$ 400.00	
IMPAC 590 S Boulder Hwy Henderson, NV 89015	5/1/2005	$ 1,500.00	
Michael Colletti 3075 E Flamingo Rd 100-A Las Vegas, NV 89121	5/1/2005	$ 200.00	
Manthei Ophthalmology Center 2598 Windmill Pkwy Henderson, NV 89074	6/21/2005	$ 500.00	