

Republican State Leadership Committee

Name (print) 1400 K Street, NW, Suite 450, Washington, DC 20005 Office (if applicable) District (if applicable) (202) 349-2400
 Mailing Address (include city and zip code) Telephone No.
N/A

19071

E-Mail Address

- Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
 Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
 Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
 Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
 Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

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 DEAN HELLER
 SECRETARY OF STATE
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* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0.	155,000.
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0.	0.
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.	0.
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.	0.
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0.	156,000.
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.	0.
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.	0.

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	20,000.	17,000.
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0.	0.
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	20,000.	17,000.
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0.	0.
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

10/30/06

Signature

Date 2

Republican State Leadership Committee

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Republican Assembly Caucus 9625 W Sahara Avenue Las Vegas, NV 89117	J	8/21/06	\$10,000.00
Brian Kyblycki for Lieutenant Governor PO Box 27972 Las Vegas, NV 89126	J	8/21/06	\$5,000.00
Don Chairez for Attorney General 187 Springfield Street Henderson, NV 89074	J	10/11/06	\$5,000.00

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