

Timothy S. Atkins Justice Of The Peace Laughlin  
 Name (print) Office (if applicable) District (if applicable)  
P.O. Box 32123 Laughlin, NV 89028 (702) 298-2586  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

*Rec'd*  
 1-11-07  
  
 FOR OFFICE USE ONLY

\* Those Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)		\$9,969.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		430.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)		\$10,399.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$750.00	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$420.00	\$7,769.75
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		258.72
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	420.00	8,028.47
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$750.00	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or Incumbent does not run for reelection) (See page 3 of instruction sheet)		\$668.33

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Timothy S. Atkins  
 Signature

1/11/07  
 Date

PAGE 1 OF 7



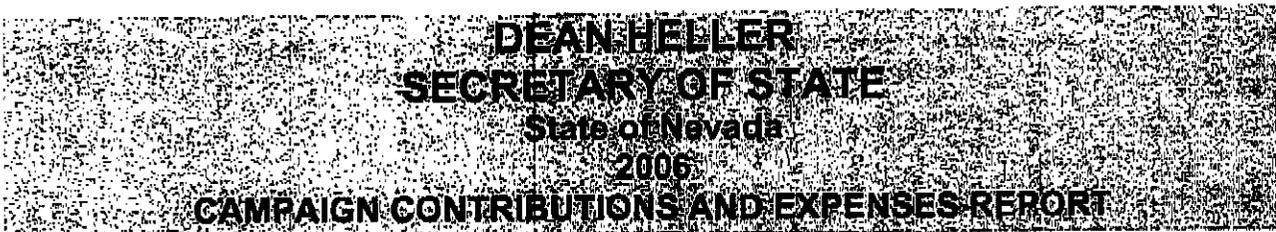












## Candidate Acknowledgment

I, Tim Atkins, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- » I must file the prescribed reports by:
  - Report No. 1 - August 8, 2006
  - Report No. 2 - October 31, 2006
  - Report No. 3 - January 15, 2007
- » A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- » I must file the required Contributions & Expenses Reports even though:
  - (1) I withdraw my candidacy;
  - (2) I have no opposition;
  - (3) I lose the primary;
  - (4) My name does not appear on either the primary or general election ballot;
  - (5) I am elected to office;
  - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
  - (7) I do not receive contributions and/or expend any funds (less the filing fee).

**I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**

**I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY.  
(NRS 294A.120, 294A.200)**

Signature

*Timothy D. Atkins*

Received and Filed:

This 11<sup>th</sup> day of Jan., 2007

\_\_\_\_\_  
Filing Officer

**FILING OFFICER:** This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:  
101 N. Carson Street, Suite 3; Carson City, NV 89701 . 775/684-5705 . [www.sos.state.nv.us](http://www.sos.state.nv.us) . [nvelect@govmail.state.nv.us](mailto:nvelect@govmail.state.nv.us)