

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Rodney T. Burr Office (if applicable) Justice of the Peace District (if applicable) Henderson Township, Dept. I
 Mailing Address (include city and zip code) 243 Water St., Henderson, NV 89015 Telephone No. (702) 455-7962
 E-Mail Address rtb@co.clark.nv.us

- Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
 Report #1 -- Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
 Report #2 Due -- October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
 Report #3 Due -- January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
 Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

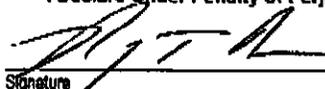
	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$43,650	00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$43,650	00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)). (See page 2 of instruction sheet)		.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		.00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$19,854	94
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$ 481	08
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$20,336	02
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Forgoing is True and Correct.



Signature
EL201.doc

10/4/06

Date

CAMPAIGN CONTRIBUTIONS

Report Period

1

Rodney T. Burr
Name (Print)

Justice of the Peace
Office (if applicable)

Henderson Township, Dept. I
District (if applicable)

**Contributions in Excess of \$100, or When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Lake Mead Lounge 846 E. Lake Mead Pkwy Henderson, NV 89015	1/23/06	\$500.00			

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