

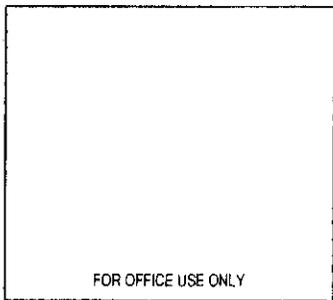
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Bob Coffin Office (if applicable) St. Senate District (if applicable) 10  
 Mailing Address (include city and zip code) 1139 5th Place Las Vegas NV Telephone No. 702 3849501  
 E-Mail Address bcoffin@sen.state.nv.us

- Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005  
 Report #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006  
 Report #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006  
 Report #3 Due - January 15, 2007\*\*  
 Period: Oct. 27, 2006 - Dec. 31, 2006  
 Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31, 2006



\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	19500	74050
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	19500	74050
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	27536	77634
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	27536	77634
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or Incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Bob Coffin

Date 10/31/06

2006 OCT 31 PM 4:13  
 RECORDS SECTION

CAMPAIGN EXPENSES

Report Period # 2

BOB COFFIN  
Name (print)

ST. SENATE  
Office (if applicable)

10  
District (if applicable)

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
JAMES OHRNSCHOLL CAMPAIGN	CAMP. CONTRIB	8/8	250
TICK SEGERBLOM	" "	8/15	250
TPC TOUR CHARITIES (SUPPORT TROOPS)	H	8/16	100
LAS VEGAS FOUNDERS CLUB	J	8/21	400
CHANDIA COOK CAMPAIGN	CAMPAIGN CONTRIB.	8/21 10/19	2000 1000
FAITH LUTHERAN CHURCH	H	8/25	100
TITUS FOR GOVERNOR	CAMPAIGN CONTRIB	8/25 9/11 10/10 10/20 10/23	2500 500 1000 1000 2000
NEVADA MINERAL & BOOK	A	8/31	100
U.S. POSTAL SERVICE	A	9/1	274
OFFICE MAX	A	9/1	185
TED WIENS FIRESTONE	<del>C</del>	9/1	33

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BOB COFFIN  
Name (print)

ST. SENATE  
Office (if applicable)

10  
District (if applicable)

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
RALSTON FLASH	A	9/14	299
SPRINT PCS	A	9/14 10/12	287 262
AMERICAN EXPRESS	C	9/14	400
LES OLSON CO -	A	9/15	1721
HYATT HOTEL TAHOE	C	9/18	169
CECELIA GOODMAN 1412 BRIDGER	A	9/12 10/16	600 390
NV HISPANIC DEMOCRATIC CAUCUS	J	9/14	200
BOB COFFIN (TAPES) 1139 5TH PLACE LAS VEGAS NV	C	9/14	968
CHRISTY SHALITA CHICO CA	C	9/15	1000
LEAH JETT LAS VEGAS	C	9/16 10/15	400 642
LIED MIDDLE SCHOOL	H	9/16	31
HELP OF SO. NEVADA	H	9/16	200

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Name (print) BOB COFFIN

Office (if applicable) St. Senate

District (if applicable) 10

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
REBEL GOLF FOUNDATION UNLV LAS VEGAS	H	9/18	300
ANNA COFFIN 1139 5TH PLACE LAS VEGAS NV	A	9/30	310
JOYCE WOODHOUSE CAMPAIGN	CAMPAIGN CONTRIB	10/5 10/25	2000 1000
CATHERINE CORTEZ MASTO	" "	10/12	500
KNPR NEVADA PUBLIC RADIO LAS VEGAS NV	H	10/12	250
<del>SPRITCH</del> CHRIST CHURCH EPISCOPAL MARYLAND PKWY LAS VEGAS	H	10/12	250
JOHN S. PARK NEIGHBORHOOD ASSOCIATION	H	10/21	70
BISHOP GERMAN H.S. GOLF CLASSIC 1812 MARYLAND PKWY LAS VEGAS NV	H	10/20	375
CMTETO ELECT KATE MARSHALL	CAMPAIGN CONTRIB	10/23 10/25	500 500
UNLV FOUNDATION REBEL ATHLETIC FUND 4505 MARYLAND PKWY LAS VEGAS NV	H	10/25	220
JOYCE COMMUNICATIONS WASHINGTON DC.	D	10/25	500
UNLV FOUNDATION MARY HAUSCH SCHOLARSHIP FUND 4505 MARYLAND PKWY LAS VEGAS NV	J	10/25	1000

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CAMPAIGN CONTRIBUTIONS

Report Period # 2

Bob Coffin  
Name (print)

St. Senate  
Office (if applicable)

10  
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
UNION PACIFIC R.R. 1400 DOUGLAS OMAHA NE	8/12	500			
REPUBLIC SERVICES P.O. BOX 98508 LAS VEGAS NV	8/12	1000			
REPUBLIC DISPOSAL U.M. P.O. BOX 98508 LAS VEGAS NV	8/12	1000			
REPUBLIC ENVIRONMENTAL P.O. BOX 98508 LAS VEGAS NV	8/12	1000			
NV. INS. INDIVIDUALS PAC P.O. BOX 6 RENO NV	8/12	1500			
NV. PETROLEUM MARKERS 2205 ARLINGTON RENO NV	9/14	500			
H.S. B. C. NO AMERICA 2700 SANDERS PROSPECT HEIGHT, IL	9/14	1000			
PLUMBERS/PIPEFITTERS 760 N. LAMB LAS VEGAS NV	9/14	500			
RAN SERVICES (RETAIL) 1007 N. NEVADA CARSON CITY NV	9/18	1000			
OLYMPIA LAND CORP GOLF COURSE OPERATORS 11411 SOUTHERN HIGHLAND LAS VEGAS NV	9/29	1000			
NV. SUBCONTRACTORS 3644 MEADE LAS VEGAS NV	9/29	1000			
RENOS PARKS INDEPENDENT COL. 98 COLONY RD RENO NV	10/12	500			
EMBARQ MGT. CO. P.O. B. 7936 SHAUNCE MISSOURI KS	10/12	1000			
EDUCATIONAL SUPPORT EDUCATORS - T 5740 S. EASTERN LAS VEGAS NV	10/12	1000			
COYOTE SPRINGS INV. LLC 6600 N. WINGFIELD SPARKS NV	10/12	1000			

13,500

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