

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

**Warren B Hardy II Nevada Senate** 12  
 Name (print) Office (if applicable) District (if applicable)  
**6536 Blue Sapphire Ct LV NV 89110-702** 453-1112  
 Mailing Address (include city and zip code) Telephone No.  
**wbhardy@cox.net**  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct 26, 2006
- Report #3 Due - January 15, 2007\*\*  
Period: Oct 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

|  | This Period              | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|--------------------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)  | \$ 164,250 <sup>00</sup> |  |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)  | 50 <sup>00</sup>         |  |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)  | 0                        |  |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)  | 0                        |  |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)   | \$ 164,300 <sup>00</sup> |  |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0                        |  |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)  | 8,926 <sup>45</sup>      |  |

EXPENSES SUMMARY

|   |                         |
|---|-------------------------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)  | \$ 42,089 <sup>04</sup> |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)  | 3,114 <sup>95</sup>     |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)  | 45,204 <sup>99</sup>    |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)  | 0                       |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | N/A                     |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

**W-B Hardy II**

Signature

1/16/06

Date

1100

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CAMPAIGN CONTRIBUTIONS

Report Period # 12

Warren B Hardy II State Senate

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS                                       | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION               | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|---|--------------------|---|--|
| David M Stone<br>2857 Middle Earth St<br>LV NV 89135                 | 1/3/05                    | \$350 <sup>-</sup>                        |                    |   |  |
| Steve D. Hill<br>1520 Castle Wall<br>LV NV 89117                     | 1/4/05<br>10/5            | \$1,500 <sup>-</sup><br>2000 <sup>-</sup> |                    |   |  |
| Warren Hardy<br>6536 Blue Scaphic<br>LV NV 89110                     | 6/17                      | \$2000 <sup>-</sup>                       | ✓                  |   |  |
| Refund from<br>Steve Hill for 460v                                   | 6/28                      | \$2500 <sup>-</sup>                       |                    |   |  |
| RIS Investments<br>979 Camelia Dr<br>Henderson, NV 89044             | 7/28                      | \$2500 <sup>-</sup>                       |                    |   |  |
| Nevada Power<br>6226 W. Sahara<br>L.V. NV 89146                      | 7/28<br>12/9              | \$1000 <sup>-</sup><br>1000 <sup>-</sup>  |                    |   |  |
| NV Credit Union<br>9000 Cleveland Ave<br>Ranch Cucamonga, CA         | 8/30<br>9/7/30            | \$1500 <sup>-</sup>                       |                    |   |  |
| Fisher Consulting<br>195 Riverbrook Ct<br>Reno, NV 89509             | 8/30                      | 250 <sup>00</sup>                         |                    |   |  |
| NV Beer Wholesale<br>50 W. Liberty St<br>Reno, NV 89501              | 8/30                      | 500 <sup>-</sup>                          |                    |   |  |
| Terrence Herbst  | 8/30                      | 1000 <sup>-</sup>                         |                    |   |  |
| Consumer Lending Alliance<br>92 Royster Rd<br>Crawfordville FL 32327 | 8/30                      | 500 <sup>-</sup>                          |                    |   |  |
| Jones Vargas<br>3713 Howard & Hanks<br>LV NV 89109                   | 8/30<br>10/5              | 1000 <sup>-</sup><br>1000 <sup>-</sup>    |                    |   |  |
| NV Soft Drink Assoc<br>50 W. Liberty<br>Reno, NV 89501               | 8/30                      | 1000 <sup>-</sup>                         |                    |   |  |
| Southwest Air<br>PO Box 26645<br>Dallas, TX 75225                    | 8/30                      | 500 <sup>-</sup>                          |                    |   |  |
| Keith Lee<br>2400 KAUAI Ct<br>Reno, NV 89509                         | 8/30                      | 500 <sup>-</sup>                          |                    |   |  |

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CAMPAIGN CONTRIBUTIONS

Report Period # 12

Name (print) Women B Hardy State Senate Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS                                 | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|-----------------------------|--------------------|---|--|
| Performans Yamaha<br>483 S. 5th St<br>Elko, NV 89801           | 9/31                      | 350 <sup>00</sup>           |                    |   |  |
| Cingular Wireless PAC<br>5555 Glenridge<br>Atlanta, GA 30342   | 9/8                       | 1000 <sup>-</sup>           |                    |   |  |
| 107th Good Gov Fund<br>Five Giralda Farms<br>Madison, MS 39140 | 9/87                      | 8000 <sup>-</sup>           |                    |   |  |
| Sunbelt Comm<br>1500 Foremaster Ln<br>LV NV 89101              | 9/27                      | 8000 <sup>-</sup>           |                    |   |  |
| Tom Burns<br>10212 Imperial pt<br>LV NV 89134                  | 10/6                      | 1000 <sup>-</sup>           |                    |   |  |
| Monte Miller<br>176 Tierra Bonita<br>Henderson, NV 89014       | 10/6                      | 5000 <sup>-</sup>           |                    |   |  |
| Mark Brian<br>Goya Waterfield ct<br>LV NV 89134                | 10/6                      | 1000 <sup>-</sup>           |                    |   |  |
| Helix Electric<br>3078 E. Sunset Rd<br>LV NV 89120             | 10/5                      | 1000 <sup>-</sup>           |                    |   |  |
| Dow Industries<br>2606 E. Lamar Ave<br>N LV NV 89081           | 10/5                      | 5000 <sup>-</sup>           |                    |   |  |
| Brian Kroliecki<br>PO Box 7033<br>Stateline NV 89445           | 10/5                      | 100 <sup>-</sup>            |                    |   |  |
| NV Sub Cont Assoc<br>3644 Maple Ave<br>LV NV 89102             | 10/5                      | 1000 <sup>-</sup>           |                    |   |  |
| Truck Parts + 20<br>4120 Donovan way<br>LV NV 89030            | 10/5                      | 1000 <sup>-</sup>           |                    |   |  |
| Ledcor Const.<br>201 P. Gunn Valley<br>Henderson, NV 89014     | 10/6                      | 1000 <sup>-</sup>           |                    |   |  |
| SR Const<br>2572 Red Rock St<br>LV NV 89103                    | 10/5                      | 1000 <sup>-</sup>           |                    |   |  |
| Griffith Comm<br>92 Camino LA PAZ<br>Henderson NV 89012        | 10/5                      | 1000 <sup>-</sup>           |                    |   |  |

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CAMPAIGN CONTRIBUTIONS

Report Period #   

Name (print) Warren B Harty II Office (if applicable) State Senate District (if applicable) 12

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS                                      | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION            | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|--|--------------------|---|--|
| Tradewinds Const<br>323 Orville Wright<br>LV NV 89119               | 10/5                      | 1000 <sup>-</sup>                      |                    |   |  |
| Berg Electric<br>4310 S. Cameron<br>LV NV 89103                     | 10/5                      | 1000 <sup>-</sup>                      |                    |   |  |
| Affordable Concepts<br>2975 W. Lake Road<br>N LV NV 89032           | 10/5                      | 1000 <sup>-</sup>                      |                    |   |  |
| AL/PAC Painting<br>400 S. Commerce St<br>LV NV 89100                | 10/5                      | 1000 <sup>-</sup>                      |                    |   |  |
| James Manning Trust<br>390 Plover Creek<br>Henderson, NV 89014      | 10/5                      | 1000 <sup>-</sup>                      |                    |   |  |
| ABC/PAC<br>5070 S. Arville<br>LV NV 89018                           | 10/7                      | 10,000 <sup>-</sup>                    |                    |   |  |
| Green Valley Pebble   | 11/3                      | 5000 <sup>-</sup>                      |                    |   |  |
| Rinker Materials<br>PO Box 24725<br>N. Palm Beach FL                | 11/3                      | 1000 <sup>-</sup>                      |                    |   |  |
| 30 NV Concrete +<br>Aggregates Assoc<br>PO Box 34112<br>LV NV 89112 | 11/3                      | 10,000 <sup>-</sup>                    |                    |   |  |
| All Star Aggregate<br>4220 E Craig Rd<br>N LV NV 89036              | 11/3                      | 5000 <sup>-</sup>                      |                    |   |  |
| Employer Ins. Group<br>9700 Gateway<br>Bldg, NV 89512               | 11/3                      | 1500 <sup>-</sup>                      |                    |   |  |
| Southwest Gas<br>PO Box 98510<br>LV NV 89193                        | 11/3<br>11/22             | 1500 <sup>-</sup><br>1000 <sup>-</sup> |                    |   |  |
| Knight Consulting<br>2220 S. Jones<br>LV NV 89102                   | 11/22                     | 1000 <sup>-</sup>                      |                    |   |  |
| HSBC MO America<br>3700 Sanders Rd<br>Prospect Heights, IL 60070    | 11/22                     | 1000 <sup>-</sup>                      |                    |   |  |
| Charles Wallace<br>1824 Glenview Dr<br>LV NV 89134                  | 11/22                     | 250 <sup>-</sup>                       |                    |   |  |

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CAMPAIGN CONTRIBUTIONS

Report Period #

Warren B Hardy II State Senate

12

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Office (if applicable)

District (if applicable)

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|--|---------------------------|-----------------------------|--------------------|---|--|
| Rep PAC<br>760 Margrave Dr<br>Reno, NV 89202                 | 11/22                     | 10,000 <sup>-</sup>         |                    |   |  |
| Jan Hollarsworth<br>5760 Cedar Grove<br>Plano, TX 75093      | 11/22                     | 100 <sup>-</sup>            |                    |   |  |
| Insure NV<br>724 S. 9th St<br>LV NV 89101                    | 11/22                     | 100 <sup>-</sup>            |                    |   |  |
| Howard Hughes Corp<br>1645 Village Center Cir<br>LV NV 89134 | 11/22                     | 5000 <sup>-</sup>           |                    |   |  |
| Human Behavior Inst<br>2740 S. Jones Blvd<br>LV NV 89146     | 11/22                     | 500 <sup>-</sup>            |                    |   |  |
| Spring Mt Developers<br>6670 Wynn Rd<br>LV NV 89118          | 11/22                     | 1000 <sup>-</sup>           |                    |   |  |
| WMC A PAC<br>4580 W. Oakes<br>LV NV 89102                    | 11/22                     | 1000 <sup>-</sup>           |                    |   |  |
| Ostrowsky Assoc<br>2328 Delina Dr<br>LV NV 89131             | 11/22                     | 500 <sup>-</sup>            |                    |   |  |
| Bank of America<br>600 Peachtree St<br>Atlanta, GA 30308     | 11/22                     | 1000 <sup>-</sup>           |                    |   |  |
| The Campbell Co<br>330 E Warm Springs<br>LV NV 89119         | 12/9                      | 500 <sup>-</sup>            |                    |   |  |
| Parth Electronics<br>1899 Foothill Dr<br>Reno, NV            | 12/9                      | 100 <sup>-</sup>            |                    |   |  |
| Mech Cont Assoc<br>2640 S. Jones St<br>LV NV 89146           | 12/9                      | 1000 <sup>-</sup>           |                    |   |  |
| Tiger Financial<br>3527 N. Ridge Rd<br>Winnika, KS 67205     | 12/9                      | 8500 <sup>-</sup>           |                    |   |  |
| Domingo Lamberto Corp<br>3565 Pecca-McLeod<br>LV NV 89121    | 12/9                      | 300 <sup>-</sup>            |                    |   |  |
| NV Yellow Cab<br>5225 W. Post Rd<br>LV NV 89118              | 12/9                      | 2000 <sup>-</sup>           |                    |   |  |

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CAMPAIGN CONTRIBUTIONS

Report Period #

Warren B Hardy II State Senate 12  
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS                                     | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|-----------------------------|--------------------|---|--|
| Jerry's Budget<br>1821 LV Blvd W<br>N.V., NV 89030                 | 12/19                     | 1000 <sup>-</sup>           |                    |   |  |
| Philip Morris OSA<br>120 Park Ave<br>NY, NY 10017                  | 12/19                     | 1000 <sup>-</sup>           |                    |   |  |
| James R. Howard<br>1236 Garbo Ct<br>L.V. NV 89142                  | 12/19                     | 100 <sup>-</sup>            |                    |   |  |
| Mary + Steve Walker<br>661 Genoa LV<br>Minden, NV 89423            | 12/19                     | 500 <sup>-</sup>            |                    |   |  |
| Abbott Laboratories<br>PO Box 177<br>Abbott Park, IL 60064         | 12/19                     | 500 <sup>-</sup>            |                    |   |  |
| Boyd Gaming<br>2050 Industrial Rd<br>L.V. NV 89105                 | 12/19                     | 5000 <sup>-</sup>           |                    |   |  |
| Young Electric Sign<br>5119 S. Cameron St<br>L.V. NV 89118         | 12/19                     | 1000 <sup>-</sup>           |                    |   |  |
| Lionel Sawyer Collins<br>200 S fourth St<br>LV NV 89101            | 12/19                     | 1000 <sup>-</sup>           |                    |   |  |
| Brady Industrial<br>4715 Avila<br>LV NV 89103                      | 12/19                     | 2000 <sup>-</sup>           |                    |   |  |
| Barrick Gold<br>136 E. S Temple #1300<br>S.L.C. Utah 84111         | 12/19                     | 1000 <sup>-</sup>           |                    |   |  |
| Enterprise Rentacar<br>650 Corporate Park Dr<br>St Louis, MO 63105 | 12/19                     | 2500 <sup>-</sup>           |                    |   |  |
| ACME Enterprises PAC<br>2405 Cliff Shadow Dr<br>LV NV 89129        | 12/29                     | 2500 <sup>-</sup>           |                    |   |  |
| KK B + R<br>3800 Howard Hughes<br>LV NV 89109                      | 12/29                     | 2500 <sup>-</sup>           |                    |   |  |
| KB Homes<br>5655 Bacara Ave<br>LV NV 89119                         | 12/29                     | 2500 <sup>-</sup>           |                    |   |  |
| Migrant Corp<br>1156 Perimeter Center<br>Atlanta, GA 30338         | 12/29                     | 1000 <sup>-</sup>           |                    |   |  |

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CAMPAIGN CONTRIBUTIONS

Report Period #

Warner B Hardy II State Senate 12  
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS                                    | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| Citigroup PAC<br>1101 Pertsylvania NY<br>Washington, DC 20004     | 12/29                     | 500 <sup>-</sup>            |                    |   |  |
| Silverstate Leadership Fund<br>542 Va Plumas St<br>Reno, NV 89509 | 12/29                     | 1000 <sup>-</sup>           |                    |   |  |
| Burk + Assoc<br>2368 Wynn Rd<br>LV NV 89102                       | 12/29                     | 250 <sup>-</sup>            |                    |   |  |
| Bell Trans<br>1900 Industrial Rd<br>LV NV 89102                   | 12/29                     | 1500 <sup>-</sup>           |                    |   |  |
| Home Building Industry PAC<br>3685 Old McLeod<br>LV NV 89121      | 12/29                     | 2000 <sup>-</sup>           |                    |   |  |
| NV Medical PAC<br>3660 Baker Ln #601<br>Reno, NV 89509            | 12/29                     | 1000 <sup>-</sup>           |                    |   |  |
| Cashman EA<br>PO. Box 271630<br>LV NV 89127                       | 12/29                     | 1000 <sup>-</sup>           |                    |   |  |
| Dennis Bassford<br>4380 game Ave SE<br>Mercer Island, WA 98040    | 12/29                     | 1000 <sup>-</sup>           |                    |   |  |
| NV Bankers Assoc<br>PO. Box 27556<br>L.V. NV 89126                | 12/29                     | 1000 <sup>-</sup>           |                    |   |  |
| Chevron Texaco<br>PO Box 9034<br>Concord, CA 94524                | 12/29                     | 1000 <sup>-</sup>           |                    |   |  |
| UHS of Delaware<br>367 S. Gulph Rd<br>King of Prussia, PA 19104   | 12/29                     | 2500 <sup>-</sup>           |                    |   |  |
| Harrans Casing<br>1023 Cherry Rd<br>Memphis, TN 38117             | 12/29                     | 10,000 <sup>-</sup>         |                    |   |  |
| Station Casinos<br>PO Box 29505<br>LV NV 89126                    | 10/4                      | 5000 <sup>-</sup>           |                    |   |  |
| <del>David Deitch<br/>1675 Virginia Ave<br/>LV NV 89101</del>     |                           |                             |                    |   |  |

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WRITTEN COMMITMENTS

Report Period #

Warren B Hardy II State Senate

12

Name (print)

Office (if applicable)

District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|--|-------------------------|---------------------------|
| N/A  |                         |                           |
|  |                         |                           |
|  |                         |                           |
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**IN KIND CAMPAIGN EXPENSES**

Report Period #

Warren B Hardy II ~~to~~ State Senate 12  
 Name (print) Office (if applicable) District (if applicable)

**IN KIND**

**Expenses in Excess of \$100**

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|-------------------------------------|------------------------------|---------------------------------------|
| N/A  | N/A                                 | N/A                          | N/A                                   |
|  |                                     |                              |                                       |

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Prescribed by Secretary of State  
 NRS 294A.120, 294A.125,  
 294A.140, 294A.150, 294A.160  
 294A.200, 294A.210, 294A.220, 294A.362

CAMPAIGN EXPENSES

Report Period #

Warren B Hardy II State Senate 12

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH EXPENSE    | AMOUNT OF EACH EXPENSE     |
|---|---|-------------------------|----------------------------|
| Clark County Jr Livestock Association   | H   | <del>9/18</del><br>9/18 | 1,215 <sup>00</sup>        |
| <del>City of Las Vegas</del>  | <del>H</del>                                    | <del>7/20</del>         | <del>25<sup>00</sup></del> |
| Boy Scouts of America   | H   | 10/28                   | 250 <sup>00</sup>          |
| Toby Keith I Love this Bar  | H   | 12/16                   | 178 <sup>50</sup>          |
| Southwest Airlines<br>American Express  | C   | 2/17                    | 216 <sup>90</sup>          |
| American Express  | C   | 4/13                    | 220 <sup>40</sup>          |
| " "   | C   | 8/18                    | 249 <sup>54</sup>          |
| " "   | C   | 8/21                    | 338 <sup>73</sup>          |
| " "   | C   | 8/21                    | 119 <sup>90</sup>          |
| " "   | C   | 8/23                    | 587 <sup>44</sup>          |
| " "   | C   | 8/23                    | 173 <sup>21</sup>          |
| " "   | C   | 9/1                     | 199 <sup>40</sup>          |

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Warren B Hardy II State Senate

12

Name (print)

Office (if applicable)

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Expenses in Excess of \$100  
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| American Express  | C   | 9/1                  | 174 <sup>40</sup>      |
| American Express  | C   | 9/1                  | 709 <sup>39</sup>      |
| Office Depot  | A   | 1/27                 | 451 <sup>47</sup>      |
| Capitol one   | A   | 2/2                  | 276 <sup>25</sup>      |
| Office Depot  | A   | 3/9                  | 169 <sup>97</sup>      |
| " "   | A   | 4/18                 | 207 <sup>21</sup>      |
| Sprint  | A   | 6/15                 | 214 <sup>04</sup>      |
| Office Depot  | A   | 8/30                 | 119 <sup>25</sup>      |
| US. post office   | A   | 11/23                | 259 <sup>00</sup>      |
| Sprint  | A   | 11/26                | 119 <sup>04</sup>      |
| Henderson Chamber of Commerce   | J   | 1/3                  | 170 <sup>00</sup>      |
| Re. Wiken   | J   | 1/25                 | 1,257 <sup>20</sup>    |

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Warren B Hardy II State Senate 12  
 Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of \$100**  
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE                                      |
|---|---|----------------------|---|
| Ronald McDonald House   | J   | 4/18                 | 100 <sup>-</sup>  |
| LCB   | J   | 5/12                 | 120 <sup>-</sup>  |
| Henderson Chamber   | J   | 10/28                | 290 <sup>00</sup>   |
| Boulder City Chamber  | J   | 10/28                | 150 <sup>00</sup>   |
| Boys + Girls Club   | J   | 12/22                | 100 <sup>00</sup>   |
| Angel Tree Charity  | J   | 12/22                | 175 <sup>00</sup>   |
| The Third Rail  | F   | 8/31<br>10/5         | 6,250 <sup>-</sup><br>10,000 <sup>-</sup>                   |
| Gregory + Associates  | F   | 10/3                 | 5,000 <sup>-</sup>  |
| Parkway manor   | C   | 2/2<br>3/9<br>4/12   | 488 <sup>00</sup><br>488 <sup>00</sup><br>488 <sup>00</sup> |
| Parkway Manor   | C   | 5/8<br>6/9           | 332 <sup>94</sup><br>179 <sup>33</sup>                      |
| Warren Hardy (loan repayment)   | J   | 6/28                 | 2000 <sup>00</sup>  |
|   |   |                      |   |

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