

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

**WILLIAM D. JANSEN** *JUSTICE OF THE PEACE # 5* **CLARK COUNTY**  
 Name (print) Office (if applicable) District (if applicable)  
*Regional Justice Centre, 200 Lewis Ave 8th Floor, Las Vegas Nv. 89155*  
 Mailing Address (include city and zip code) Telephone No.  
 702 691 3381

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

*Certified mail  
Oct 26, 2006  
KMR*

FOR OFFICE USE ONLY

REC'D BY CCED  
2006 OCT 30 P 2:41

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	2200	148375
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	—	3110
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	—	—
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	—	—
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>2200</b>	<b>153685</b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	—	—
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	—	—

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	8390.24
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	50-
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	8440.24
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	—
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	—

**AFFIRMATION**

I Declare Under Penalty of Perjury that the Foregoing is True and Correct.

*William D. Jansen*  
 Signature Date 26 OCT 06  
 PAGE 1 OF 3  
 Revised: Sep-05



WILLIAM D. JANSEN JUSTICE OF THE PEACE # 5  
 Name (print) Office (if applicable)

CLARK COUNTY  
 District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) · NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
FED. EX KINKOS	A	31 JULY 06	1.36
POSTAL SERVICE	A	3 AUG 06	5.60
CLARK COUNTY ELECTION DEPT. FILING FEE	A	3 MAY 06	100.00
NATIONAL BAR ASSOCIATION	H	11 AUG 06	50.00
U.S. POSTAL SERVICE	A	28 AUG 06	195.00
Bill Jansen Reimbursement 2491 Tee Street Las Vegas Nv. 89142.2526	H	26 OCT 06	1550.00
Bill Jansen Reimbursement 2491 Tee Street Las Vegas Nv. 89142.2526	J	26 OCT 06	1645.24
Nora T. Jansen 2491 Tee Street Las Vegas Nv. 89142.2526	E	26 OCT 06	5000.00

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