

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

REC'D BY CCED

Name (print) WILLIAM D. JANSEN Office (if applicable) JUSTICE OF PEACE #5 District (if applicable) CLARK COUNTY -5
 Mailing Address (include city and zip code) Regional Justice Centre 200 Lewis Ave 8th Floor Las Vegas NV 89155 Telephone No. 702 671 3381

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E-Mail Address

- Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
 Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
 Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
 Report #3 Due - January 15, 2007***
 Period: Oct. 27, 2006 - Dec. 31, 2006
 Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
 2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
 4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1000-	154685-
-	
-	
-	

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1000-	154685
-	
-	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
 9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
 10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
 12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

15019.66	
78.04	
15097.70	57559.57
-	
-	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing Is True and Correct.

Signature William D Jansen

Date 4 JANUARY 07

Signature

Date

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 2007 JAN -5 A 10: 38

CAMPAIGN EXPENSES

Report Period # **3**

WILLIAM D. JANSEN JUSTICE OF PEACE # **5**
 Name (print) Office (if applicable)

CLARK COUNTY
 District (if applicable)

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Print Right Group 106 W. Mayflower Ave Las Vegas Nv. 89050	A	31 OCT 06	73.27
JIM BIXLER	H	27 NOV 06	300 —
Bill Jansen - Reimbursement 2491 Tee Street Las Vegas Nv. 89142-2526	J	31 DEC 06	1214.43
Bill Jansen - Reimbursement	H	31 DEC 06	510 —
Sandra Shrock 7621 Cowboy Trail Las Vegas Nv. 89131	E	31 DEC 06	5000 —
Nora T. Jansen 2491 Tee Street Las Vegas Nv. 89142-2526	E	31 DEC 06	8000 —

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