

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

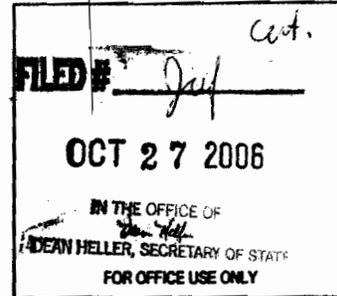
State of Nevada

Name (print) KULKIN, Harley Candidate Office (if applicable) Assembly Dist 36
 Mailing Address (include city and zip code) PO BOX 3241 Reno NV 89041 District (if applicable) 725 727 1525
 Telephone No.

E-Mail Address

- Select Appropriate Box(es) CANDIDATE PAC BAG POL.PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
 Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
 Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
 Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
 Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006



13960

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
 2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
 3. Total Monetary Contributions in the form of loans guaranteed by a third party.
 (See page 2 of instruction sheet)
 4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)
 5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
 7. Total Value of In Kind Contributions Received in Excess of \$100
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	1000.00
0	520.00
0	0
0	0
0	1520.00
0	1520.00
0	0
0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
 9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
 10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
 11. Total Value of In Kind Expenses in Excess of \$100
 (See page 3 of instruction sheet)
 12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

1599.88	13741.60
360.00	975.00
1959.88	14716.60
0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

27 Oct 2006

**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period #

Name (print) Kulkin, Harley Office (if applicable) Assembly Dist District (if applicable) 36

IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRI- BUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
		<i>None</i>				

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