

FILE

MAY 22 2006

NEVADA FINANCIAL DISCLOSURE STATEMENT FILED

(Attach additional sheets if necessary.)

06 MAY 22 PM 6:19 DEAN HELLER SECRETARY OF STATE

NAME Gary Perea
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CITY, STATE, ZIP Baker, NV 89311
TELEPHONE (775) 234-7356

LENGTH OF RESIDENCE IN NEVADA 29 years
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (per NRS 281.571(1)(a)) 29 years
E-MAIL gary.perea@hotmail.com

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Table with columns: Public Office, Elected (E) or Appointed (A), Annual Compensation, Term or Date Appointed, ANNUAL all elected and appointed public officers, CANDIDATE, APPOINTMENT. Row 1: White Pine County Comm. E, \$18,000, 1/2002, [X] in Candidate column.

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

Table with columns: Source of Income, Self, Household Member. Rows: White Pine County Commission, U.S. Postal Service, Border Inn.

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

Table with columns: Creditor Name, Self, Household Member. Row 1: Capital One.

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| | Self | Household Member |
|-----------------------|-------------------------------------|--------------------------|
| <u>Border Inn LLC</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|----------------------------------|-----------------|
| <u>U.S. Hwy 6 + 50 Stateline</u> | <u>Business</u> |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|------------|---------------|
| <u>N/A</u> | <u>\$ N/A</u> |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 5/21/06 Signature: 