

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Joe Pitts Office (if applicable) TRIAUMA District (if applicable) SCATE
 2203 Twin Falls Drive Henderson, NV. 702-361-4459
 Mailing Address (include city and zip code) Pitts & Co. det Telephone No.
 E-Mail Address

- Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
 Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
 Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct 26, 2006
 Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
 Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

FILE
J. Foreman
AUG 09 2006
 DEAN HELLER
 SECRETARY OF STATE
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	1498.41	1498.41
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	356.12	356.12
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	1854.53	1854.53
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	400	400

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	1498.41	1498.41
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	356.12	356.12
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	1854.53	1854.53
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	400	400
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Joe Pitts

8.5.2006

CAMPAIGN EXPENSESReport Period # **1**Joe Pitts
Name (print)Treasurer
Office (if applicable)State
District (if applicable)**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

WRITTEN COMMITMENTS

Report Period # 1

Jose P. Pitts

Treasurer

SMMS

Name (print)

Office (if applicable)

District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
<p><i>No outside/special interest money taken for this committee</i></p>		

CAMPAIGN EXPENSES

Report Period # **1**

Joe Pitts

Treasurer

State

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Filing fee for office Sec. of State Carson City NV.	J	5/1/6	200
Open checking account Wells Fargo Hampton Rd. Henderson NV.	J	6/16/6	200
Southwest Airlines Houston, TX	C	7/23/6	250.60
SELF Carson City TRIP NEVADA	C	8/2/6	105.67
SELF mileage fees 1,443 miles @ 44.5¢/mile	C	5-1-06 THRU 8-3-06	642.14
Dell computers Houston, TX.	A	5-8-06	75.00
OFFICE MAY 2100 SEREN LAS VEGAS, NV.	A	5-30-06	26.11
CLARK COUNTY SLEC 500 GAMES OUTRAGE W. NV.	A	5-23-06	3.50
CLARK COUNTY SLEC 500 GAMES OUTRAGE W. NV.	A	5-24-06	15.00
UPS Henderson, NV.	A	5-1-06 THRU 8-3-06	7.82
OFFICE MAY 2100 SEREN LAS VEGAS, NV.	D	6-10-6	49.03
OFFICE MAY 2100 SEREN LAS VEGAS, NV.	A	6-12-6	1.67

(1)

CAMPAIGN EXPENSES

Report Period # 1

Joe Pitts
Name (print)

Treasurer
Office (if applicable)

STATE
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
GORDON Com 1455 N. HAYDEN Rd #219 Scottsdale, AZ 85260	D	6-15-06	\$87.81
Clark County Recorder 500 Grand Central Bldg Las Vegas, NV	A	6-16-06	\$5
CAMERON Station USPS Henderson, NV	A	6-20-06	\$5.12
Century One Cleaners 1000 EASTERN, Henderson, NV	C	5-1-06 THRU 8-23-06	\$17
Utah Secretary of State Salt Lake City Utah	A	7-20-06	\$3
Enterprise Car Rental 2001 E. PLUM Reno, NV	C	7-26-06	\$51.00
CARSON CITY REP Whimsy Club Carson City, NV	H	8-2-06	\$10
Henderson Chamber of Com merce Mixer 6340 S. PEGAS Las Vegas, NV	H	7-27-06	\$2.00
Sun City Anthem 2450 Hampton Rd. Hend. NV 89052	H	7-28-06	\$100

