

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Brandon J. Robison Assembly

Name (print) Brandon J. Robison Office (if applicable) Assembly District (if applicable) 1

Mailing Address (include city and zip code) 6124 Foxcroft Ave, Las Vegas 89108 Telephone No. 702-306-7280

E-Mail Address brandenrobison@voteexchange.us

2135

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007***
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FILE
 AUG 05 2006
Carson
 DEAN HELLER
 SECRETARY OF STATE
 FOR OFFICE USE ONLY

* These Reports are filed by Incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 750 | |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | 100 | |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0 | |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0 | |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 850 | |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0 | |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0 | |

2006 AUG 14 P 1:24

EXPENSES SUMMARY

| | | |
|---|--------|--|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 0 | |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | 134.83 | |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 134.83 | |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0 | |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

BR
 Signature

8/5/06
 Date

