

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Mike Schneider Office (if applicable) STATE SENATE District (if applicable) DIST 11
 Mailing Address (include city and zip code) 6381 SANDPIPER WAY Telephone No. 702-876-5121

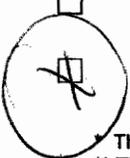
E-Mail Address

- Select Appropriate Box(es) CANDIDATE PAC BAG POL.PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
 Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
 Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
 Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
 Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

FILED
 JAN 16 2007
 SECRETARY OF STATE

15384



* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	7,700 ⁻	7,700 ⁻
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	7,700 ⁻	7,700 ⁻
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	

EXPENSES SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	2,200 ⁻	2,200 ⁻
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) <i>TRAVEL</i>	500 ⁻	500 ⁻
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	2,700 ⁻	2,700 ⁻
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Mike Schneider Date 1-15-07

CAMPAIGN CONTRIBUTIONS

Report Period #

Mike Schneider

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
U.S. Ecology 1715 DARIO CT. CARSO CITY	3-30-06	\$600-			
Forward Together Inc. 201 N. Union St. Alexandria, VA.	10-11-06	\$1,000-			
Charles Brennan 7341 Lake Farm LV. 89131	12-16-06	\$2,000			
N.V. Prof. Housing Assoc. P.O. Box 201 Sun Valley, Id.	9-17-06	\$250-			
Zeneca Services 1800 Concord Pike Wilmington, Del.	10-07-06	\$250-			
Koster Finance 4170 S. Decatur L.V. 89103	9-18-06	\$1,000-			
Check City 2640 Crumson DR. L.V. 89128	11-21-06	\$2,000-			
		\$7,100-			

This page may be copied or duplicated if additional space is needed.

Mike Schneider STATE SENATE DIST 11
 Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid.	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

