

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Brian Scroggins Secretary of State
 Name (print) Office (if applicable) District (if applicable)
 6100 Elton Ave., STE 1000, Las Vegas, NV 89107 (702) 384-1120
 Mailing Address (include city and zip code) Telephone No.

E-mail Address

Select Appropriate Boxes) CANDIDATE PAC BAG POL/PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007***
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FILED
 OCT 16 2006
SECRETARY OF STATE
 FOR OFFICE USE ONLY

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 2-15636
 5-15637
 AN-15038

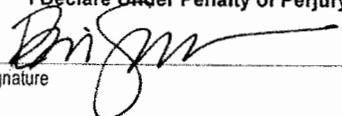
* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

| CONTRIBUTIONS SUMMARY | | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | | 9,209.82 | 85,452.20 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | | 400.00 | 2,151.25 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | | 0.00 | 0.00 |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | | 0.00 | 0.00 |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4 (See page 2 of instruction sheet)) | | 9,609.82 | 87,603.45 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0.00 | 0.00 | |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 80.85 | 29,253.68 | |

| EXPENSES SUMMARY | | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------|-------------|--|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | | 43,475.17 | 173,812.27 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | | 3,063.68 | 4,635.78 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | | 46,538.85 | 178,448.05 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 80.85 | 29,253.68 | |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | 0.00 | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 

16 OCT 2006
 Date

Brian Scroggins

Secretary of State

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| Tanya Alexander 7140 Pine St. Las Vegas, NV 89120 | 8/14/2006 | 1,000.00 | | | |
| Always Clean Aquarium Maintenance 3653 Badura Ave. Las Vegas, NV 89118-5211 | 8/11/2006 | 250.00 | | | |
| Bank West of Nevada 3985 W. Durango Las Vegas, NV 89147 | 8/17/2006 | 38.98 | | | |
| Alonzo Barber 726 S. Casino Center Blvd. Ste. 202 Las Vegas, NV 89101-6700 | 8/11/2006 | 250.00 | | | |
| Branch, Hernandez & Assoc., Inc. P.O. Box 570278 Las Vegas, NV 89157-0278 | 8/14/2006 | 250.00 | | | |
| Casas Electric, Inc. 2710 N. Patrick Lane Suite 2 Las Vegas, NV 89120 | 8/11/2006 | 50.00 | | | |
| Maxine F. Clark 8517 Splyun Dr. Las Vegas, NV 89134 | 8/11/2006 | 100.00 | | | |
| Phyllis S. Condos 8860 South Tenaya Way Las Vegas, NV 89113-5502 | 8/11/2006 | 200.00 | | | |
| Kenna J. Cooper 5851 W Charleston Blvd. Las Vegas, NV 89146 | 8/11/2006 | 75.00 | | | |
| Denton Electric Company, Inc. 1616 Sunset Dr. Las Vegas, NV 89108 | 8/16/2006 | 200.00 | | | |
| Filius Construction Inc. 3510 Cavaretta Court Las Vegas, NV 89103 | 8/11/2006 | 500.00 | | | |
| Helen Marie Goodale 9020 Dean Martin Dr. Las Vegas, NV 89139-8110 | 8/11/2006 | 75.00 | | | |
| Hensey & Assoc. Insurance Services 4235 S. Ft. Apache Rd. Ste. 210 Las Vegas, NV 89147 | 8/11/2006 | 100.00 | | | |
| Law Office of James Dean Leavitt 330 E. Charleston Blvd. No. 200 Las Vegas, NV 89104 | 8/16/2006 | 250.00 | | | |
| Meridian Pacific, Inc. Refund of Fees 925 University Ave. Sacramento, CA 95825 | 10/12/2006 | 3,520.84 | | | |

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**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|---|
| Nelson Framing 4205 Raven Ave. Las Vegas, NV 89139 | 8/11/2006 | 500.00 | | | |
| NRA-Political Victory Fund 11250 Waples Mill Road Fairfax, VA 22030-7400 | 8/14/2006 | 500.00 | | | |
| NUCA of Las Vegas - PAC 4001 S. Decatur Blvd. Ste. 37-155 Las Vegas, NV 89130-5860 | 8/22/2006 | 1,500.00 | | | |
| John M. Sanford 801 S. Rancho No. B-1 Las Vegas, NV 89106 | 8/11/2006 | 150.00 | | | |
| William B. Simpson 6205 Shadywood Dr. Las Vegas, NV 89146 | 8/11/2006 | 75.00 | | | |
| Richard S. Wellington 1516 Rock Island, Ln. Las Vegas, NV 89110 | 8/16/2006 | 25.00 | | | |

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Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Brian Scroggins

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Name (print)

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District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A 365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|--|---|----------------------|--|
| Brian Krolicki for Lieutenant Governor P.O. Box 27972 Las Vegas, NV 89126 | J | 10/16/2006 | 500.00 |
| Churchill County Republican Central Committee 3975 Reno Highway Fallon, NV 89406 | J | 8/31/2006 | -70.00 |
| Committee to Elect Steve Martin 7700 West Wigwam Ave. Las Vegas, NV 89113 | J | 10/16/2006 | 1,124.68 |
| Concordia Homes of Nevada, Inc. Refund of General Contribution 980 American Pacific Dr., Ste. 100 Henderson, NV 89014 | J | 8/23/2006 | 1,500.00 |
| Cumoram Credit Union P.O. Box 70060 Las Vegas, NV 89170-0060 | A C D | 8/9/2006 | 103.77 3,059.37 620.46 |
| Cumoram Credit Union P.O. Box 70060 Las Vegas, NV 89170-0060 | D D D D | 8/25/2006 | 1,190.25 1,397.25 1,354.15 1,605.80 |
| FBM, Inc. P.O. Box 231821 Las Vegas, NV 89105 | F | 8/9/2006 | 900.00 |
| FBM, Inc. P.O. Box 231821 Las Vegas, NV 89105 | F | 8/10/2006 | 613.00 |
| Gibbons for Governor 475 S. Arlington Ave. Ste. 2C Reno, NV 89501 | J | 10/16/2006 | 500.00 |
| Gibbons for Governor 475 S. Arlington Ave. Ste. 2C Reno, NV 89501 | J | 10/16/2006 | 500.00 |
| Matthew John Joslin 14299 Swift Creek Ct. Reno, NV 89511 | A C D H | 8/9/2006 | 104.46 73.59 20.00 36.16 |
| Matthew John Joslin 14299 Swift Creek Ct. Reno, NV 89511 | F F | 8/9/2006 | 2,000.00 1,000.00 |
| Matthew John Joslin 14299 Swift Creek Ct. Reno, NV 89511 | A C H | 8/29/2006 | 11.28 60.00 83.65 |

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Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Meridian Pacific, Inc. 925 University Ave. Sacramento, CA 95825-6709 | F | 8/4/2006 | 1,000.00 |
| Meridian Pacific, Inc. 925 University Ave. Sacramento, CA 95825-6709 | D F | 8/9/2006 | 5,022.09 1,000.00 |
| Meridian Pacific, Inc. 925 University Ave. Sacramento, CA 95825-6709 | D | 8/14/2006 | 18,400.00 |
| Meridian Pacific, Inc. 925 University Ave. Sacramento, CA 95825-6709 | A D | 8/16/2006 | 29.94 750.00 |
| Stephanie Miller 9850 Bermuda Rd No. 143 Las Vegas, NV 89123 | A | 8/9/2006 | 300.00 |
| Piercy, Bowler, Taylor & Kern 8100 Elton Ave. Suite 1000 Las Vegas, NV 89107 | F | 10/12/2006 | 679.98 |
| Raja Tech, Ltd. 4570 Raven Ave. Las Vegas, NV 89139 | D | 8/9/2006 | 47.85 |
| U. S. Treasury Ogden, UT 84201 | A | 10/15/2006 | 9.00 |
| Laurel Unguren 9500 W. Maule Ave. #2048 Las Vegas, NV 89148 | F | 8/22/2006 | 512.12 |
| United Sign Inc. 5234 S. Procyon Las Vegas, NV 89118 | J | 10/16/2006 | 250.00 |
| Weber for Assembly 5 10001 Harpoon Circle Las Vegas, NV 89117 | J | 10/16/2006 | 250.00 |

IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period # 2

Brian Scroggins

Secretary of State

Name (print)

Office (if applicable)

District (if applicable)

IN KIND**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRI- BUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 rd PARTY IF LOAN GUARANTEE BY 3 rd PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN |
|--|---|---|--|-----------------------------|--|---|
| Station Casino, Inc. 2411 W. Sahara Ave. Las Vegas, NV 89102 | 8/15/2006 | Voter Guide Inclusion | 80.85 | | | |

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|-----------------|------------------------|--------------------------|
| Brian Scroggins | Secretary of State | |
| Name (print) | Office (if applicable) | District (if applicable) |

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|-------------------------------------|------------------------------|---------------------------------------|
| Station Casino, Inc. 2411 W. Sahara Ave. Las Vegas, NV 89102 | Voter Guide Inclusion | 8/15/2006 | 80.85 |

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