

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

City of Las Vegas/ State of Nevada

CULINARY WORKERS UNION LOCAL 226 **LAS VEGAS**
 Name (print) Office (if applicable) District (if applicable)
 1630 S. COMMERCE ST. LV, NV 89102 (702) 386-5130
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address pweiss@culinaryunion226.org

Select Appropriate Box(es) CANDIDATE PAC BAG POL PARTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006
- Report #1 - Due March 27, 2007*
Period: Jan. 1, 2007 - March 22, 2007
- Report #2 Due - May 29, 2007*
Period: Mar 23, 2007 - May 24, 2007
- Report #3 Due - July 15, 2007*
Period: May 25, 2007 - June 30, 2007
- Annual Filing - Due January 15, 2008
*Period: July 1, 2007 - December 31, 2007
**Period: Jan 1, 2007 - December 31, 2007

FILED
 JUL - 3 2007
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1 Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	0
2 Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3 Total Monetary Contributions in the form of loans guaranteed by a third party (See page 2 of instruction sheet)	0	0
4 Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5 Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	0
6 Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7 Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8 Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	3,335 ⁶⁰	9,860 ²⁷
9 Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	0
10 Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	3,335 ⁶⁰	9,860 ²⁷
11 Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12 Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	N/A	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Handwritten Signature]

Date 7/3/07

WRITTEN COMMITMENTS

Report Period #3

CULINARY WORKERS UNION LOCAL 226
Name (print) Office (if applicable)

LAS VEGAS
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
N/A		

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CAMPAIGN EXPENSES

Report Period # **3**

CULINARY WORKERS UNION LOCAL 226
 Name (print) Office (if applicable)

LAS VEGAS
 District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**IN KIND
WRITTEN COMMITMENTS**

Report Period **#3**

CULINARY WORKERS UNION LOCAL 226 LAS VEGAS
Name (print) Office (if applicable) District (if applicable)

In Kind Written Commitments In Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
N/A		

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IN KIND CAMPAIGN EXPENSES

Report Period # **3**

CULINARY WORKERS UNION LOCAL 226
Name (print) Office (if applicable)

LAS VEGAS
District (if applicable)

IN KIND

Expenses in Excess of \$100
Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
N/A			

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Prescribed by Secretary of State
NRS 284A 120, 284A 125,
284A 140, 284A 150, 284A 160
284A 200, 284A 210, 284A 220, 284A 382

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

City of Las Vegas/ State of Nevada

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CONTRIBUTIONS SUMMARY

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1 Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	
2 Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	
3 Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	
4 Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	
5 Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	
6 Total Amount of Written Commitments for Contributions (When commitments are funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	
7 Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	

EXPENSES SUMMARY

8 Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	6,524 ⁶⁷
9 Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0
10 Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	6,524 ⁶⁷
11 Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0
12 Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or Incumbent does not run for reelection) (See page 3 of instruction sheet)	N/A

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

M. L. Willis Signature Date 5/26/07

CAMPAIGN CONTRIBUTIONS

Report Period # 2

CULINARY WORKERS UNION LOCAL 226
Name (print) Office (if applicable)

LAS VEGAS
District (if applicable)

Contributions In Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR
N/A					

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WRITTEN COMMITMENTS

Report Period #2

CULINARY WORKERS UNION LOCAL 226

LAS VEGAS

Name (print)

Office (if applicable)

District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
N/A		

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CAMPAIGN EXPENSES

Report Period # **2**

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

IN KIND CAMPAIGN CONTRIBUTIONS

Report Period # **2**

CULINARY WORKERS UNION LOCAL 226
Name (print) Office (if applicable)

LAS VEGAS
District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 rd PARTY IF LOAN GUARANTEED BY 3 rd PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
N/A						

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**IN KIND
WRITTEN COMMITMENTS**

Report Period # 2

CULINARY WORKERS UNION LOCAL 226 LAS VEGAS
Name (print) Office (if applicable) District (if applicable)

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
N/A		

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IN KIND CAMPAIGN EXPENSES

Report Period #2

CULINARY WORKERS UNION LOCAL 226

LAS VEGAS

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
N/A			

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Prescribed by Secretary of State
NRS 294A 120, 294A.125,
294A 140, 294A 150, 294A 160
294A 200, 294A 210, 294A 220 294A.382