

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Citizens for Honesty in Law Enforcement

Name (print)

Office (if applicable)

District (if applicable)

3900 Paradise Road #110 Las Vegas, NV 89109

702-259-0300

E-Mail Address

Select Appropriate Box(es)

CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP

AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Report #1 - Due August 8, 2006
Report #2 Due - October 31, 2006
Report #3 Due - January 15, 2007
Annual Filing - Due January 15, 2007

FILED # [Signature]
OCT 31 2006
IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

14085

\* These Reports are filed by Incumbents/candidates running for office in the 2006 election cycle
\*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1 Total Monetary Contributions Received in Excess of \$100
2 Total Monetary Contributions Received of \$100 or Less
3 Total Monetary Contributions in the form of loans guaranteed by a third party
4 Total Monetary Contributions in the form of loans that were forgiven

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 1-4.

- 5 Total Amount of Monetary Contributions Received
6 Total Amount of Written Commitments for Contributions
7 Total Value of In Kind Contributions Received in Excess of \$100

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 5-7.

EXPENSES SUMMARY

- 8 Total Monetary Expenses Paid in Excess of \$100
9 Total Monetary Expenses Paid of \$100 or Less
10 Total Amount of All Monetary Expenses Paid
11 Total Value of In Kind Expenses in Excess of \$100
12 Disposition of Unspent Contributions

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 8-11.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

[Signature]

10/30/06

Date

CAMPAIGN CONTRIBUTIONS

Report Period #2

*Citizens for Honesty in Law Enforcement*

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Tracinda Corp. 150 S. Redwood Dr. #230 Granada Hills, CA 90212	9/12/06	\$50,000.00			
W. H. Young, For Sheriff 6700 E. Flamingo #1000 Las Vegas, NV 89107	10/4/06	\$10,000.00			
SW6, LLC 5500 E. Flamingo Las Vegas, NV 89122	10/10/06	\$4,000.00			
MT. View Estates 5300 E. Flamingo Las Vegas, NV 89122	10/10/06	\$4,000.00			
Dubbers, LLC 5500 E. Flamingo Las Vegas, NV 89122	10/10/06	\$4,000.00			
W6 Development 5500 E. Flamingo Las Vegas, NV 89122	10/10/06	\$4,000.00			
SW6 Golf Reservations 5500 E. Flamingo Las Vegas, NV 89122	10/10/06	\$4,000.00			
Maehne Properties 222 Via MacNeil Las Vegas, NV 89119	10/12/06	\$10,000.00			
The Tiberti Company P.O. Box 15250 Las Vegas, NV 89114	10/18/06	\$15,000.00			
J.A. Tiberti Construction P.O. Box 15250 Las Vegas, NV 89114	10/18/06	\$15,000.00			
Tito Tiberti 1806 Industrial Las Vegas, NV 89102	10/18/06	\$5,000.00			

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CAMPAIGN EXPENSES

Report Period # 2

Name (print) Citizens for Honesty in Law Enforcement Office (if applicable) District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

Table with 4 columns: NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S); CATEGORY (See Previous Page) NRS 284A 365; DATE OF EACH EXPENSE; AMOUNT OF EACH EXPENSE. Rows include Citibank, Laguna Productions, and Dan Hart and Associates.

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<b>To:</b> Dan Hart	<b>From:</b> Dan Hart
<b>Fax:</b> 775/684-5718	<b>Pages:</b> 4 including cover
<b>Phone:</b>	<b>Date:</b> 10.31 06
<b>Re:</b>	<b>CC:</b>
<input type="checkbox"/> <b>Urgent</b> <input type="checkbox"/> <b>For Review</b> <input type="checkbox"/> <b>Please Comment</b> <input type="checkbox"/> <b>Please Reply</b> <input type="checkbox"/> <b>Please Recycle</b>	