

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Citizens for Private Enterprise / ISUPAC Office (if applicable) _____ District (if applicable) _____
PO Box 3499 Reno NV 89505 Telephone No. 775-337-3043
 Mailing Address (include city and zip code) _____
 E-Mail Address mpennington@reno-sparkschamber.org

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006
- Report #1 Due -- May 29, 2007*
 Period: Jan. 1, 2007 - May 24, 2007
- Report #2 Due -- July 15, 2007*
 Period: May 25, 2007 - June 30, 2007
- Annual Filing - Due January 15, 2008
 *Period: July 1, 2007 - December 31, 2007
 **Period: Jan. 1, 2007 - December 31, 2007

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*These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	11,092.39	15,760.49
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	2,804.50	19,829.25
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	13,896.89	35,589.74
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	9,560.28	34,038.85
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	385.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	9,560.28	34,423.85
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	+ 8,568.58	

AFFIRMATION

Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Michael D. Pennington
 Signature

Date

CAMPAIGN CONTRIBUTIONS

Report Period

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Citizens for Private Enterprise | ISUPAC

Name (Print)

Office (If applicable)

District (If applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

Contributor's Name & Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name & Address of 3rd Party if Loan Guaranteed by 3rd Party	Name & Address of Person Who Forgave the Loan, if Different than Contributor
Heritage Bank of Nevada 1401 S. Virginia Street Reno, NV 89502	11/6/2006	\$112.00			
John Ascuaga's Nugget 1100 Nugget Ave. Sparks, NV 89431	11/06/2006, 12/06/2006	\$68.00, \$68.00			
Wal-Mart Stores, Inc./#3254 5260 W. Seventh St. Reno, NV 89523	11/6/2006	\$238.75			
Grand Sierra Resort 2500 E. Second Street Reno, NV 89502	12/26/2006	\$158.14			
Wal-Mart Stores, Inc./#2189 4855 Kietzke Lane Reno, NV 89509	12/4/2006	\$164.50			
Employers 9790 Gateway Drive, Ste. #100 Reno, NV 89521	12/11/2006	\$283.00			
Cashell for Mayor 500 Damonte Ranch Pkwy. Ste 980 Reno, NV 89521	11/27/2006	\$10,000.00			
TOTAL		\$11,092.39			

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Citizens for Private Enterprise | ISUPAC

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period

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CITIZENS FOR PRIVATE ENTERPRISE | ISUPAC

Name (Print)

Office (If applicable)

District (If applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
McDonald Carano Wilson 100 W. Liberty St., 10th Floor Reno, NV 89501	F	11/28/2006	\$7,000.00
Gibbons for Governor 475 S. Arlington Ave., Suite 2C Reno, NV 89501	J	12/4/2006	\$500.00
Reno Sparks Chamber of Commerce 1 E. 1st Street Reno, NV 89501	A	10/31/2006, 11/30/2006	\$267.16, \$269.38
Michael Pennington P. O. Box 3499 Reno, NV 89505	A, C, E	11/9/2006, 12/5/2006	665.29, 858.45
TOTAL			\$9,560.28

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