

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

D.R.I.V.E. DEMOCRAT, REPUBLICAN, IND. VOTER ED.
 Name (print) Office (if applicable) District (if applicable)
25 LOUISIANA AVE, NW: WASHINGTON, DC 20001 202/624-6905
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

14126

FILE
Certified
OCT 31 2006
Foreman
DEAN HELLER
SECRETARY OF STATE
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|----------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 0 | 3141.26 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | 9000.00 | 9000.00 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0 | 0 |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0 | 0 |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 9000.00 | 12,141.26 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0 | 0 |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0 | 0 |

EXPENSES SUMMARY

| | | |
|---|---------|-----------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 9000.00 | 12,000.00 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | 0 | 0 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 9000.00 | 12,000.00 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0 | 0 |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

C. Thomas Aspegel
 Signature

10/31/06
 Date

Disbursements

| <u>DATE</u> | <u>PAYEE</u> | <u>ADDRESS</u> | <u>CITY</u> | <u>ST</u> | <u>ZIP</u> | <u>AMOUNT</u> | <u>ELECTION</u> | <u>RPT DSCRPTN</u> |
|---|---|---|-------------|-----------|------------|--------------------------|--------------------------------------|--|
| 8/4/06-10/26/06 | | | | | | | | |
| BRAGER, SUSAN 10/25/2006 | SUSAN BRAGER FOR COUNTY COMMISSIONER | 10796 REFECTORY AVE. | LAS VEGAS | NV | 89135 | \$500.00 | NV 2006 G State/Local Election | SUSAN BRAGER, COMMISSIONER NV G/06 |
| | | | | | | <u>\$500.00</u> | Total BRAGER, SUSAN: 1 | |
| Cook, Chanda 10/19/2006 | Friends of Chanda Cook for St Senate | 8550 W. Desert Inn Rd Ste 102-289 | Las Vegas | NV | 89117 | \$500.00 | NV 2006 G State/Local Election | Chanda Cook, STATE HOUSE NV G/06 |
| | | | | | | <u>\$500.00</u> | Total Cook, Chanda: 1 | |
| Dudas, Dawn 10/19/2006 | Comte to Elect Dawn Dudas | 1917 Verdinal Drive | Las Vegas | NV | 89146 | \$500.00 | NV 2006 G State/Local Election | Dawn Dudas, STATE HOUSE NV G/06 |
| | | | | | | <u>\$500.00</u> | Total Dudas, Dawn: 1 | |
| OHRENSCHALL, JAMES 10/04/2006 | CMTE TO ELECT JAMES OHRENSCHALL | P.O. BOX 97741 | LAS VEGAS | NV | 89193 | \$2,500.00 | NV 2006 G State/Local Election | JAMES OHRENSCHALL, STATE SENATE NV G/06 |
| | | | | | | <u>\$2,500.00</u> | Total OHRENSCHALL, JAMES: 1 | |
| Titus, Dina 10/05/2006 | Friends of Dina Titus | PO Box 72306 | Las Vegas | NV | 89170 | \$5,000.00 | NV 2006 G State/Local Election | Dina Titus, GOVERNOR NV G/06 |
| | | | | | | <u>\$5,000.00</u> | Total Titus, Dina: 1 | |
| | | | | | | <u><u>\$9,000.00</u></u> | | |