

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Educators for Better Government

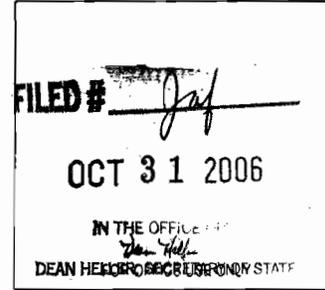
Name (print) 800 Paradise Rd. #110 Las Vegas, NV 89109 Office (if applicable) 702-259-0300 District (if applicable)

E-Mail Address

Select Appropriate Box(es) [] CANDIDATE [X] PAC [] BAG [] POL PRTY [] IND EXP [] NONPROFIT CORP [] AMENDED [] ANNUAL FILING [] PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

14049

- [] Annual Filing - Due January 15, 2006
[] Report #1 - Due August 3, 2006
[X] Report #2 Due - October 31, 2006
[] Report #3 Due - January 15, 2007
[] Annual Filing - Due January 15, 2007



* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include monetary contributions received and total amount received.

EXPENSES SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include monetary expenses paid and total amount paid.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

[Handwritten Signature]

10/31/06

Date

CAMPAIGN CONTRIBUTIONS

Report Period # 2

Educators for Better Government
Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Table with 6 columns: CONTRIBUTOR'S NAME AND ADDRESS, DATE OF EACH CONTRIBUTION, AMOUNT OF EACH CONTRIBUTION, CHECK HERE IF LOAN, NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY, NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR. Contains two rows of handwritten data from NSEA.

This page may be copied or duplicated if additional space is needed.



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Las Vegas, NV 89109
702.259.0300 • 702.733.7984 Fax

To: Dan Hart	From: Dan Hart
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Fax: 775/684-5718	Pages: 4 Including cover
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Phone:	Date: 10.31.06
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Re:	CC:
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Urgent **For Review** **Please Comment** **Please Reply** **Please Recycle**
