

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print) 305 North Carson St., Suite 201 Carson City Office (if applicable) NV 89701 District (if applicable)

Mailing Address (include city and zip code) Telephone No. 140062

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

Annual Filing - Due January 15, 2006

Period: January 1, 2005 - December 31, 2005

Report#1 - Due August 8, 2006

Period: Jan. 1, 2006 -- Aug. 3, 2006

Report#2 - Due October 31, 2006

Period: Aug. 4, 2006 -- Oct. 26, 2006

Report#3 - Due January 15, 2007**

Period: Oct. 27, 2006 -- Dec. 31, 2006

Annual Filing - Due January 15, 2007

Period: Jan. 1, 2006 -- Dec. 31, 2006

*These Reports are filed by incumbents/candidates running for office in the 2006 election cycle

**Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

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 SECRETARY OF STATE
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CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | \$4,130.00 | \$4,130.00 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | \$860.00 | \$860.00 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | \$0.00 | \$0.00 |

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | \$4,990.00 | \$4,990.00 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | \$0.00 | \$0.00 |

EXPENSES SUMMARY

| | | |
|--|-------------|-------------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | \$10,000.00 | \$10,000.00 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 10. Total Amount of All Monetary Expenses Paid (add Lines 8 and 9) (See page 2 of instruction sheet) | \$10,000.00 | \$10,000.00 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | \$0.00 | \$0.00 |
| 12. Disposition of Unspent Contributions (Only reported on Report#3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I declare under Penalty of Perjury That the Foregoing is True and Correct.

[Signature]
 Signature

10-30-06
 Date

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contribution Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| D & D Plumbing, Inc. PO Box 3257 1655 Greg St. Sparks, NV 89432-3257 | 10/18/2006 | \$400.00 | | | |
| D & D Tire Inc. 1505 Newlands Drive East Fernley, NV 89408-8902 | 08/10/2006 | \$1,000.00 | | | |
| Dwyer Engineering Corp. 7310 Smoke Ranch Road Suite East Las Vegas, NV 89128-0258 | 10/05/2006 | \$1,000.00 | | | |
| Emerald Cascade Restaurant Systems 1105 Terminal Way Suite 102 Reno, NV 89502-2158 | 09/14/2006 | \$125.00 | | | |
| Lynn-Nusantara Marketing Co, Inc. 175 Cassia Way Suite A1110 Henderson, NV 89014-6644 | 07/20/2006 | \$125.00 | | | |
| Pronto Constructors PO Box 60848 Boulder City, NV 89006-0848 | 09/11/2006 | \$350.00 | | | |
| Rather, Douglas 8657 W Sahara Ave Las Vegas, NV 89117-5860 | 09/19/2006 | \$30.00 | | | |
| Rather, Douglas 8657 W Sahara Ave Las Vegas, NV 89117-5860 | 10/05/2006 | \$100.00 | | | |
| Shady Motel PO Box 24 Caliente, NV 89008-0024 | 09/19/2006 | \$150.00 | | | |
| Speedee Mart, Inc. 1188 Wigwam Parkway Hendeson, NV 89074 | 09/19/2006 | \$200.00 | | | |
| State Restaurant Equipment, Inc. 3163 S Highland Drive Las Vegas, NV 89109-1010 | 06/06/2006 | \$250.00 | | | |

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National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contribution Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|-----------------------------|--------------------|---|--|
| Systems Supply, Inc. 3325 W Ali Baba Lane Suite# 618 Las Vegas, NV 89118-1775 | 05/30/2006 | \$150.00 | | | |
| Systems Supply, Inc. 3325 W Ali Baba Lane Suite# 618 Las Vegas, NV 89118-1775 | 08/10/2006 | \$100.00 | | | |
| Verrazano Pizza 240 S Rainbow Boulevard Building E, Suite 3 Las Vegas, NV 89145-5381 | 05/30/2006 | \$50.00 | | | |
| Verrazano Pizza 240 S Rainbow Boulevard Building E, Suite 3 Las Vegas, NV 89145-5381 | 09/21/2006 | \$100.00 | | | |

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CAMPAIGN EXPENSES

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National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| | |
|--|----------|
| | |
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| **Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**NRS 249A.362 requires "In Kind contributions and expenses to be reported on a separate form, which is attached.

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See previous Page) NRS 294A.356 | DATE OF EACH EXPENSE | AMOUNT OF EXPENSE |
|--|--|-----------------------------|--------------------------|
| Gibbons For Governor 475 South Arlington Avenue Suite 2C Reno, NV 89501 | I | 09/15/2006 | \$5,000.00 |
| Nix 6-Nevadans Against Question 6 1000 N. Green Valley Parkway 440-352 henderson, NV 89074 | I | 09/06/2006 | \$5,000.00 |

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