

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) NHCA QUALITY FIRST PAC Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 4550 W. Oakley Blvd. #99B Las Vegas, NV 89102 Telephone No. (702) 434-2273  
 E-Mail Address ExecutiveDirector@nvhea.org

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 – December 31, 2005
- Report #1 — Due August 8, 2006\*  
Period: Jan. 1, 2006 — Aug 3, 2006
- Report #2 Due — October 31, 2006\*  
Period: Aug. 4, 2006 — Oct. 26, 2006
- Report #3 Due — January 15, 2007\*\*  
Period: Oct. 27, 2006 — Dec. 31, 2006
- Annual Filing – Due January 15, 2007  
Period: January 1, 2006 – December 31, 2006

**FILE**  
 NOV - 8 2006  
*Joeman*  
 DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

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\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$ 5,000.00	\$30,000
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	000	0000
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	000	000-
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	000	0000
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>\$5,000.00</b>	<b>\$30,000</b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	\$12,344.55
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	0	\$12,344.55
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Charles Perry*

Date 10/30/2006

