

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

**NEVADA PSYCHIATRIC ASSOCIATION POLITICAL ACTION COMMITTEE**

Name (print) MARY ARMERDING MD Office (if applicable) 80 CONTINENTAL DR STE 200 RENO NV District (if applicable) 89509  
 Mailing Address (include city and zip code) Telephone No. 775-329-4284

E-Mail Address \_\_\_\_\_

- Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 – December 31, 2005  
 Report #1 — Due August 8, 2006\*  
 Period: Jan. 1, 2006 – Aug 3, 2006  
 Report #2 Due — October 31, 2006\*  
 Period: Aug. 4, 2006 – Oct. 26, 2006  
 Report #3 Due — January 15, 2007\*\*  
 Period: Oct. 27, 2006 – Dec. 31, 2006  
 Annual Filing – Due January 15, 2007  
 Period: January 1, 2006 – December 31, 2006

**FILED**  
 JAN 09 2007  
*Certified*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

*[Handwritten Signature]*  
 14964

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	300 <sup>-</sup>	1100 <sup>-</sup>
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	50 <sup>-</sup>	50 <sup>-</sup>
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>350<sup>-</sup></b>	<b>1150<sup>-</sup></b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)		3750 <sup>-</sup>
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		3500 <sup>-</sup> me
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	36 <sup>-</sup>	36 <sup>-</sup>
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	36 <sup>-</sup>	3786 <sup>-</sup>
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *[Handwritten Signature]* Date Jan 8, 2007  
 PAGE 1 OF 3



NEVADA PSYCHIATRIC ASSOCIATION POLITICAL ACTION COMMITTEE  
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100  
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
COMM TO RE-ELECT BARBARA BUCKLEY	J	10/2/06	\$ 1000 <sup>-</sup>
COMM TO RE-ELECT MARVICE WASHINGTON	J	10/2/06	\$ 500 <sup>-</sup>
Comm TO RE-ELECT SHEILA LESLIE	J	10/2/06	\$ 250 <sup>-</sup>
COMM TO RE-ELECT MARCUS CONKLIN	J	10/2/06	\$ 250 <sup>-</sup>
MAJORITY LEADERS PAC	J	10/2/06	\$ 1000 <sup>-</sup>
Comm TO RE-ELECT GARN MABEY	J	10/25/06	\$ 250 <sup>-</sup>
Comm TO RE-ELECT JOE HARDY	J	10/25/06	\$ 250 <sup>-</sup>
Comm TO ELECT STEVEN GRIERSON	J	10/30/06	\$ 250 <sup>-</sup>

This page may be copied or duplicated if additional space is needed.