CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print): PAKISTANI AMERICAN NEVADANS PAC

Office (if applicable):

District (if applicable):

Mailing Address (include city and zip code): 3011 S Maryland Pky #465 LV NV 89109

Telephone No.:

E-Mail Address:

Select Appropriate Box(es): ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP ☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

15394

FAX

☐ **Annual Filing - Due January 15, 2006**
Period: January 1, 2005 – December 31, 2005

☐ **Report #1 — Due August 8, 2006***
Period: Jan. 1, 2006 — Aug 3, 2006

☒ **Report #2 Due — October 31, 2006***
Period: Aug. 4, 2006 — Oct. 26, 2006

☐ **Report #3 Due — January 15, 2007*/****
Period: Oct. 27, 2006 — Dec. 31, 2006

☐ **Annual Filing – Due January 15, 2007**
Period: January 1, 2006 – December 31, 2006

FOR OFFICE USE ONLY

Kg

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ROSS MILLER
SECRETARY OF STATE

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet) | 3000. | 16 000 |
| 2. Total Monetary Contributions Received of $100 or Less (See page 2 of instruction sheet) | | |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | | |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | | |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 3000 | 16000 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | | |
| 7. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet) | | |

## EXPENSES SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 8. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet) | 6500, | 11,500 |
| 9. Total Monetary Expenses Paid of $100 or Less (See page 2 of instruction sheet) | | |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 6500 | 11500 |
| 11. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet) | | |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing Is True and Correct.

Signature: [signature]

Date: 1-2006

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CAMPAIGN CONTRIBUTIONS | Report Period #

Name (print) | Office (if applicable) | District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| Contributor's Name and Address | Date of Each Contribution | Amount of Each Contribution | Check Here if Loan | Name and Address of 2nd Party if Loan Guaranteed by 3rd Party | Name and Address of Person who Forgave the Loan, if Different than Contributor |
|---|---|---|---|---|---|
| M. N. Tufail Sumbla 3574 Bryson Ct LV. NV. 89135 | 8/28/06 | 100 | – | | |
| Shaheen N. Choudhary 9605 Royal Lamb LV-NV. 89145 | 8/17/06 | 100 | | | |
| Mohamad S. Sabir Anila A Sabir 10743 Wa[illegible] LV-NV. 89135 | 9/21/06 | 100. | | | |
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CAMPAIGN EXPENSES | Report Period | #

Name (print) | Office (if applicable) | District (if applicable)

**Expenses In Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| DINA TITUS For Gov. LAS VEGAS NV. | J | 10-19-06 | 1000 |
| KATHERINE CORTEZ for ATTORNEY GEN LAS VEGAS | J | 10-19-06 | 2000 |
| | | | |
| RORY REID for COUNTY COMM. LAS VEGAS NV | J | 10-19-06 | 1000 |
| | | | |
| ED GILLISPIE for SHERIFF, LAS VEGAS | J | 10-19-06 | 1000 |
| | | | |
| CHRIS GIUNCHIGLIANI for COUNTY COMM. LAS VEGAS | J | 10-19-06 | 500 |
| | | | |
| Ron Miller for Sec. State LAS VEGAS NV | J | 10-19-06 | 500 |
| Susan Brager for County Commissioner Las Vegas | J | 10-19-06 | 500 |
| | | | |

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