CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT **State of Nevada**

RGA NEVADA PAC

Name (print) Office (if applicable) District (if applicable)

1747 PENNSYLVANIA AVE NW #250 WASHINGTON DC 20006 202-662-4168

Mailing Address (include city and zip code) Telephone No.

manderson@rga.org

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☑ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☑ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

☐ **Annual Filing - Due January 15, 2006**
Period: January 1, 2005 – December 31, 2005

☐ **Report #1 — Due August 8, 2006***
Period: Jan. 1, 2006 — Aug 3, 2006

☑ **Report #2 Due — October 31, 2006***
Period: Aug. 4, 2006 — Oct. 26, 2006

☐ **Report #3 Due — January 15, 2007*/****
Period: Oct. 27, 2006 — Dec. 31, 2006

☐ **Annual Filing – Due January 15, 2007**
Period: January 1, 2006 – December 31, 2006

FILED
JAN 13 2007
SECRETARY OF STATE ELECTIONS DIVISION
UPS
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*** These Reports are filed by incumbents/candidates running for office in the 2006 election cycle**
**** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 **(See page 1 of instruction sheet)**	665,250-	665,250-
2. Total Monetary Contributions Received of $100 or Less **(See page 2 of instruction sheet)**	–	–
3. Total Monetary Contributions in the form of loans guaranteed by a third party. **(See page 2 of instruction sheet)**	–	–
4. Total Monetary Contributions in the form of loans that were forgiven **(See page 2 of instruction sheet)**	–	–

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 4) **(See page 2 of instruction sheet)**	665,250-	665,250-
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) **(See page 2 of instruction sheet)**	–	–
7. Total Value of In Kind Contributions Received in Excess of $100 **(See page 2 of instruction sheet)**	–	–

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of $100 **(See page 2 of instruction sheet)**	665,241.33	665,241.33
9. Total Monetary Expenses Paid of $100 or Less **(See page 2 of instruction sheet)**	–	–
10. **Total Amount of All Monetary Expenses Paid** (Add Lines 8 and 9) **(See page 2 of instruction sheet)**	665,241.33	665,241.33
11. Total Value of In Kind Expenses in Excess of $100 **(See page 3 of instruction sheet)**	–	–
12. Disposition of Unspent Contributions **(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)** **(See page 3 of instruction sheet)**	–	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Date 1/12/07

CAMPAIGN CONTRIBUTIONS Report Period #2

RGA-NEVADA PAC

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
UNITED BROTHERHOOD OF CARPENTERS & JOINERS 101 CONSTITUTION AVE NW WASHINGTON, DC 20001	9/13/06	42,500			
NRA 11250 WAPPLES MILL RD. FAIRFAX VA 22030	9/13/06	10,000			
HNTB 2900 S. QUINCY ST. #200 ARLINGTON, VA 22206	9/13/06	40,000			
OXBOW MINING LLC, 1601 FORUM PLACE #1400 W. PALM BEACH, FL 33401	9/13/06	50,000			
SERVICE MASTER 3250 LACEY RD. #600 DOWNERS GROVE IL 60515	9/13/06	7,500			
WAFFLE HOUSE 5986 FINANCIAL DR. NORCROSS GA 30071	9/13/06	25,000			
COMPUTER ASSOCIATES 2000 PARK LN. PITTSBURGH PA 15275	9/13/06	75,000			
ENTWISTLE & CAPPUCCI LLP 280 PARK AVE, 26TH FLOOR NEW YORK, NY 10171	9/26/06 9/26/06 9/26/06	25,000 25,000 25,000			
TRI WEST HEALTHCARE PO BOX 42049 PHOENIX, AZ 85080	9/26/06	10,000			
AC'S 1800 M ST. NW #800 WASHINGTON, DC 20036	9/27/06	25,000			
BUCHANAN, INGERSOLL & ROONEY 301 GRANT ST. 20TH FLOOR PITTSBURGH, PA 15219	9/28/06	7,500			
ST PAUL TRAVELERS CO 1 TOWER SQ, 8MS HARTFORD CT 06183	9/28/06	15,000			
WEED FOR NEW YORK 355 LEXINGTON #1001 NEW YORK, NY 10017	9/28/06	5,000			
AMERICAN INTL GROUP 70 PINE ST. 36TH FLOOR NEW YORK, NY 10270	9/30/06	25,000			
AT&T 1 AT&T WAY BEDMINSTER NJ 07921	9/30/06	25,000			

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CAMPAIGN CONTRIBUTIONS Report Period #2

RGA - NEVADA PAC

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan, if Different Than Contributor
PROPERTY CASUALTY INSUR. ASSN. OF AMER 444 N. CAPITOL NW #801 WASHINGTON, DC 20001	9/30/06	25,000			
ALABAMA FORESTRY ASSN 555 ALABAMA ST. MONTGOMERY, AL 36104	9/30/06	10,000			
MAYER ELECTRIC SUPPLY CO PO BOX 1328 BIRMINGHAM, AL 35201	9/30/06	25,000			
ABRAMSON LLC PO BOX 170518 BIRMINGHAM AL 35217	9/30/06	25,000			
HALSTEAD LLC PO BOX 230817 MONTGOMERY AL 36123	9/30/06	25,000			
PILOT CATASTROPHE SERVICE PO BOX 91299 MOBILE, AL 36691	9/30/06	25,000			
PALOMAR INSUR. CORP. PO BOX 11128 MONTGOMERY AL 36111	9/30/06	10,000			
ALLIANCE FOR QUALITY NURSING HOME CARE 1001 PENNSYLVANIA AVE #6005 WASHINGTON, DC 20004	10/4/06	15,000			
BLUE CROSS / BLUE SHIELD AL 450 RIVERCHASE PKWY BIRMINGHAM, AL 35298	10/4/06	15,000			
COCA COLA PO BOX 723040 ATLANTA, GA 30339	10/11/06 10/12/06	25,000 15,000			
NAT'L ASSOC FOR HOME CARE & HOSPICE 228 7TH ST. NE WASHINGTON DC 20003	10/12/06	10,000			
INT'L TRUCK & ENGINE 4201 WINFIELD RD PO BOX 1488 WARRENVILLE IL 60555	10/13/06	2,750			

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CAMPAIGN EXPENSES **Report Period** # 2

RGA- NEVADA PAC

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
NEVADA REPUBLICAN PARTY 8625 WEST SAHARA AVE LAS VEGAS, NV 89117	J	9/13/06	250,000 -
VOTER CONSUMER RESEARCH, INC 501 C ST., NE WASHINGTON, DC 20002	F	9/26/06	24,000 -
NATIONAL MEDIA INC 815 SLATERS LN ALEXANDRIA VA 22314	D	10/3/06	356,000 -
NOVEMBER INC. PO BOX 27972 LAS VEGAS NV 89126	F	10/3/06 10/15/06	224.88 5,000 -
DIRT ROAD PRODUCTIONS PO BOX 1330 STOWE VT 05672	D	10/4/06 10/11/06 10/11/06	14,730.75 14,660.80 625.50

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