

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (Print) Searchlight Leadership Fund
Office (if applicable) 426 C ST, NE REAR BUILDING
District (if applicable) 202-498-7123
Mailing Address (include city and zip code)
E-Mail Address holly@campaigncompliance.net

Select Appropriate Box(es)
CANDIDATE PAC [X]
BAG [ ]
POL PRY [ ]
IND EXP [ ]
NONPROFIT CORP [ ]
AMENDED [ ]
ANNUAL FILING [ ]
PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K [ ]

- Annual Filing - Due January 15, 2006
Report #1 - Due August 8, 2006\*
Report #2 Due - October 31, 2006\*
[X] Report #3 Due - January 15, 2007\*\*
Annual Filing - Due January 15, 2007

FILED / FILED
JAN 23 2007
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

15584

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
\*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less
3. Total Monetary Contributions in the form of loans guaranteed by a third party.
4. Total Monetary Contributions in the form of loans that were forgiven

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Row 1: 10,000 | 97784.78

- 5. Total Amount of Monetary Contributions Received
6. Total Amount of Written Commitments for Contributions
7. Total Value of In Kind Contributions Received in Excess of \$100

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Row 1: 10,000 | 97784.78

EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100
9. Total Monetary Expenses Paid of \$100 or Less
10. Total Amount of All Monetary Expenses Paid
11. Total Value of In Kind Expenses in Excess of \$100
12. Disposition of Unspent Contributions

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Row 1: 10,000 | 97784.78

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature
EL201.doc

Revised: Sep-05

Date 2
PAGE 1 OF 2

<b>Mallname</b>	<b>Date</b>	<b>Amount</b>	<b>Address1</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
Ross Miller for Secretary of State	10/27/2006	\$7,500.00	2290 S Jones Blvd	Las Vegas	NV	89148-3170
Friends of Nancy Becker	11/02/2006	\$2,500.00	PO Box 80332	Las Vegas	NV	89180-0332