

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT
Sierra NV Assn of REALTORS BORPAC

State of Nevada

Name (print) 300 S. Curry St. #3, Carson City, NV 89703 Office (if applicable) 775-885-7200 District (if applicable)
Mailing Address (include city and zip code) sierranvaor@eschelon.com Telephone No.

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

14057

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007/**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

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OCT 31 2006
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* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	5220.40	39,717.73
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	5220.40	44,938.13
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	6637.85	
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	99.00	
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	6736.85	38,201.28
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Harvey L. Tolson

10-26-06

Signature

Date

EE 201.doc

Revised: Sep-05

PAGE 1 OF 3

CAMPAIGN CONTRIBUTIONS

Report Period # 2

Sierra Nevada Association of REALTORS BORPAC
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Robin Williamson 3752 Meadowwood Carson City, 89703	9-27-06	1,000.00			
Peter Livermore 4 Raglan Cir. Carson City, 89701	9-27-06	1,000.00			
Greta Hambsh P.O. Box 5787 Stateline, 89449	9-27-06	2,500.00			
Gwen Washburn 5025 Harrigan Fallon 89406	9-27-06	250.00			
Phyllis Hunewill 30 Desert Creek Wellington, 89444	9-27-06	250.00			
Charles Lawson 5265 Abilene Silver Springs, 89429	9-27-06	1,000.00			
Lloyd Higuera 1171 Cottonwood Gardnerville, 89410	9-27-06	500.00			

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CAMPAIGN CONTRIBUTIONS

Report Period # 2

Name (print) _____ Office (if applicable) _____ District (if applicable) _____

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
ROBIN WILLIAMSON 3752 MEADOW WOODS CC 89703	9-27-06	1000.00			
PETER LIVERMORE 4 RAGLAN CIR CC 89701	9-27-06	1000.00			
MARIE M GRETA HAMBSH NV 89419	9-27-06	2500.00			
GUEN WASHBURN 5025 HARRIGAN 89406 FALLON	9-27-06	250.00			
PHYLLIS HUNEWILL 30 DESERT CREEK WELLINGTON, 89444	9-27-06	250.00			
CHARLIE LAWSON 5265 ABILENE SILVER SPRINGS 89429	9-27-06	1000.00			
LLOYD HIGUERA 1171 COTTONWOOD GARDNERVILLE NV 89410	9-27-06	500.00			

P.O BOX
578
State Line

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