

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Democratic Legislative Caucus Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 2251 N Rampart, #341 Las Vegas, NV 89128 Telephone No. (702) 255-4842

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

**FILED**  
**JAN 16 2007**  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

11451

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

- 1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party.  
(See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$2000	\$11,250
0	0
0	0
0	0

- 5. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
- 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
\$2000	\$11,250
0	0
\$3124.86	0

**EXPENSES SUMMARY**

- 8. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
(See page 3 of instruction sheet)

0	0
0	0
0	0
0	\$3124.86

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

1-9-07

Date

PAGE 1 OF 3

Revised: Sep-05



**Democratic Legislative Caucus  
2006 Contribution Report  
Report 3**

<u>CONTRIBUTOR</u>	<u>ADDRESS</u>	<u>RECEIVED</u>	<u>AMOUNT</u>
Nevada Manufactured Housing Association PAC	PO Box 201 Sun Valley, ID 83353	11/03/06	\$500
UST Public Affairs Inc	100 West Putnam Ave. Greenwich, CT 06830	11/3/06	\$1500