

JAN 8 2007

NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

**SECRETARY OF STATE
ELECTIONS DIVISION**

14691

NAME Mark Alden LENGTH OF RESIDENCE IN NEVADA since 1962
 MAILING ADDRESS 9950 West Cheyenne Avenue LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
 CITY, STATE, ZIP Las Vegas, Nevada 89129-7700 VOTE [per NRS 281.571(1)(a)] since 1981
 TELEPHONE 1-702-454-4999 E-MAIL malden@nevada.edu

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
Regent, State University	E	\$ 0	6 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
Accounting Practice - Certified Public Accountant	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Real Estate Trust Deeds - interest income	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Investment Income	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
None	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
100% of Mark Alden CPA Ltd.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
see attached schedule	
_____	_____
_____	_____
_____	_____

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
None	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/3/2007 Signature: Mark Alden

Board of Regents
University and Community College System of Nevada
Attachment to the Candidate Disclosure Statement
For the period January 1, 2006 to December 31, 2006

I am currently an associate with the law offices of Rawlings, Olson, Cannon, Gormley & Desruisseaux, located at 9950 West Cheyenne Avenue, Las Vegas, Nevada 89129.

As an associate of the law firm, my principal duty is to review any and all litigation that has the potentially of alleged financial damages. I may issue an internal written report for the firm or may transmit orally my opinion as to the alleged financial damages. I am considered an expert financial consultant in these litigation matters. I will never testify in any court proceeding, Federal or local district court for the law firm. I may attend a deposition or court proceeding to assist the attorney or attorneys in the litigation matter.

I am automatically exempt from providing any professional services and working on those current and future potential engagements with the University and Community College System of Nevada.

In addition, as an associate of the law firm, I share in no bonuses and profits of the Rawlings, Olson, Cannon, Gormley & Desruisseaux.

My immediate supervisor is Walter R. Cannon, partner and principal of the law firm. From time to time, I may also be engaged to work with the following partners and principals of the law firm: Henry H. Rawlings Jr., James R. Olson, John R. Gormley and Richard E. Desruisseaux.

Mark Auer
1/4/2007

Alliance Mortgage
 3230 S. Buffalo Dr., #106 Las Vegas, Nevada 89117
 (702) 247-4320 * (702) 247-6917 Fax

<u>Amount Invested</u>	<u>Interest Rate</u>	<u>COE</u>	<u>Maturity Date</u>	<u>Automatic Extension</u>	<u>Loan #</u>	<u>Borrower</u>	<u>Amount Invested</u>	<u>Date Paid Off</u>
\$ 50,000.00	12.25%	8/29/2003	9/1/2006	Yes / 6 mos	10-0149-04	S&J Properties, LLC	\$ 50,000.00	5/8/2006
\$ 70,000.00	11.25%	8/9/2004	9/1/2006	Yes / 6 mos	10-0197-04	Succotash, LLC	\$ 60,000.00	6/22/2006
\$ 100,000.00	11.00%	4/24/2006	5/1/2007	Yes / 6 mos	10-0257-05	Ft. Apache Partnership	\$ 40,000.00	3/17/2006
\$ 60,000.00	12.00%	3/31/2006	4/1/2007	Yes / 6 mos	10-0256-05	Jeffrey's Court, LLC	\$ 60,000.00	7/28/2006
\$ 115,000.00	11.75%	5/25/2006	6/1/2007	Yes / 6 mos	10-0273-05	Locations Inc. Pension Trust	\$ 45,000.00	8/11/2006
\$ 100,000.00	12.00%	7/5/2006	8/1/2007	Yes / 6 mos	10-0209-04	Carolyn Mich'l etal	\$ 50,000.00	8/18/2006
\$ 100,000.00	12.00%	8/11/2006	9/1/2007	Yes / 6 mos	10-0230-05	Ad America, Inc.	\$ 40,000.00	9/8/2006
\$ 75,000.00	12.00%	11/30/2006	12/1/2007	Yes / 6 mos	10-0250-05	Rhodes Ranch GP	\$ 50,000.00	11/30/2006
\$ 100,000.00	12.00%	12/18/2006	7/1/2008	Yes / 6 mos				

Alan Owen
 1/4/2007

unt: \$ 770,000.00



**BOARD OF REGENTS
NEVADA SYSTEM OF HIGHER EDUCATION
ANNUAL DISCLOSURE STATEMENT**

**To be completed by January on an annual basis and
filed with the Secretary of the Board of Regents**

I hereby affirm that, to the best of my knowledge, the following information is true and complete:

I do not hold any office, directorship, stock, security, and other ownership interest, or financial interest – directly or indirectly – in any proprietorship, limited or general partnership, corporation, trust, firm, association or any other organization or entity that transacts business with an institution or unit of the Nevada System of Higher Education.

Agree Disagree

List any exceptions to the statement above:

I do not have any interest in, directly or indirectly, as an individual, principal, partner, agent or otherwise, in any contract or expenditure created by the Board of Regents or in the profits or results thereof (NRS 396.122)

Agree Disagree

List any exceptions to the statement above:

I do not personally engage in any commercial, consulting, or other contractual business with the Nevada System of Higher Education, nor to the best of my knowledge do any of my relatives within the third degree of consanguinity or affinity* engage in business with the NSHE.

Agree Disagree

List any exceptions to the statement above:

I am not related within the third degree of consanguinity or affinity* to any person in the employment of an institution or unit within the Nevada System of Higher Education.

Agree Disagree

List any exceptions to the statement above:

I agree that, if in the future any changes to this disclosure statement arise that would require a disclosure of a real or potential conflict of interest, I will notify the Chair of the Board of Regents in writing.

Printed Name Mark A. [Signature]

Signature [Signature]

Date [Signature]

Date received by Secretary of the Board _____

*Third degree of consanguinity is defined as spouse, mother, father, brother or half-brother, sister or half-sister, child, first cousin, aunt, uncle, niece, nephew, grandparent, grandchild, brother-in-law, father-in-law, mother-in-law, son-in-law, daughter-in-law, and step-relatives in the same categories.