

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) MARK E. AMODEI STATE SENATE CADOTAL  
 Office (if applicable) District (if applicable)  
805 W. SUNSET WAY, CARSON CITY, NV 89703 775 882-0362  
 Mailing Address (include city and zip code) Telephone No.  
MEAMODEI@STBCGLOBAL.NET  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  **ELECTED OFFICIAL**

- Annual Filing - Due January 15, 2008**  
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\***  
 Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\***  
 Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\***  
 Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009**  
 Period: January 1, 2008 - December 31, 2008

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**FILED**

JAN 15 2008

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SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	- 0 -	/
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	- 0 -	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	- 0 -	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	- 0 -	
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	- 0 -	- 0 -
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	- 0 -	- 0 -
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	- 0 -	- 0 -

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	41,681.35	—
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	23,773.32	—
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	65,454.67	—
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	- 0 -	- 0 -
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	\$25,425.38	—

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Mark E. Amodei*  
 Signature

15 JAN 2008  
 Date

**CAMPAIGN CONTRIBUTIONS**

Report Period # Annual

MARK E. AMODEI  
Name (print)

STATE SENATE  
Office (if applicable)

CAPITAL  
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
<i>NONE</i>					

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WRITTEN COMMITMENTS

Report Period # ANNUAL

MARK E. AMODEI  
Name (print)

STATE SENATE  
Office (if applicable)

CAPITAL  
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
N/A		

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**CAMPAIGN EXPENSES**

Report Period **# ANNUAL**

MARIL E. AMODEI  
Name (print)

STATE SENATE  
Office (if applicable)

CITY OF  
District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # ANNUAL

MARK E. AMODEI  
Name (print)

STATE SENATE  
Office (if applicable)

CAPITAL  
District (if applicable)

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
STOREY COUNTY SENIOR CNTR VIRGINIA CITY	H	1-30-07	\$500.—
CHURCHILL COUNTY REPUBLICAN CENTRAL COMMITTEE FALLOON	H	2-1-07	\$700.—
DOUGLAS COUNTY REPUBLICAN CENTRAL COMMITTEE MENDON	H	2-1-07	\$700.—
SUB FACTORY CARSON CITY	A	2-18-07	\$120.—
IN NW WEST ADVERTISING 549 CONZETT STREET RENO 89501	F, G, A	2-20-07	\$7,086. <sup>10</sup>
FOURTH WARD SCHOOL VIRGINIA CITY	H	2-26-07	\$250.—
SHALL OIL COMPANY	C	2-26-07	\$200.—
SOUTHWEST AIRLINES P.O. BOX 36153 DALLAS TEXAS (IN STATE)	C	2-26-07	\$1,528.—
KUMMUL KAEMPFER 5385 KATZKE LN RENO, NV 89511	F	3-08-07	1,200.—
SILVERA NWADA REPUBLICAN MANN MENDON	H	3-11-07	\$720.— \$100.—
JAY ADRECH PHOTOGRAPHER MENDON	E	3-13-07	\$500.—
GILBERTSON'S MUSEUM OF MIDWAY NWADA CARSON CITY	D	3-14-07	\$500.—

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**CAMPAIGN EXPENSES**

Report Period # ANNUAL

MARLE E. AMODEO  
Name (print)

STATE SENATE  
Office (if applicable)

CAPITAL  
District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 284A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<u>CARSON CITY RHYTHMIC LEAN WOMEN CARSON CITY</u>	<u>H &amp; D</u>	<u>3-13-07</u>	<u>250.-</u>
<u>TEAM SPORTS INK CARSON CITY</u>	<u>A, E, H</u>	<u>3-19-07</u>	<u>\$2,000.-</u>
<u>EXPRESSOANS EMBROIDERIES CARSON CITY</u>	<u>A, E, H</u>	<u>3-23-07</u>	<u>\$2,050.-</u>
<u>SAC CONSULTING 3290 LARMEC LN. RENO, NV 89509</u>	<u>F</u>	<u>4-9-07</u>	<u>\$2,000.-</u>
<u>TEAM SPORTS INK CARSON CITY</u>	<u>A, E, H</u>	<u>4-10-07</u>	<u>\$1,400.-</u>
<u>FELINE STAFF WOMEN</u>	<u>H</u>	<u>4-17-07</u>	<u>\$500.-</u>
<u>TEAM SPORTS INK CARSON CITY, NV</u>	<u>A, E, H</u>	<u>4-19-07</u>	<u>\$1,028.-</u>
<u>SOUTHWEST MENHENS DALLAS, TEXAS</u>	<u>C</u>	<u>4-26-07</u>	<u>\$523.-</u>
<u>WRIGHT, JUDY &amp; WINKLER LAW FIRM LAS VEGAS</u>	<u>F</u>	<u>4-26-07</u>	<u>\$2,719.74</u>
<u>BOYS &amp; GIRLS CLUBS OF WESTERN NV CARSON CITY</u>	<u>H</u>	<u>4-26-07</u>	<u>\$500.-</u>
<u>LCS</u>	<u>A</u>	<u>4-30-07</u>	<u>\$147.19</u>
<u>WNCC FOUNDATION</u>	<u>D</u>	<u>5-1-07</u>	<u>\$2,300.-</u>

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**CAMPAIGN EXPENSES**

Report Period # ANNUAL

Name (print) MARIL E. AMODEI

Office (if applicable) STATE SENATE

District (if applicable) CARSON

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Sign Pro CARSON CITY	D	5-2-07	\$324.37
MAKON VALLEY TROOPERS ASSN YONKERS	H	5-18-07	\$500.-
GRANDMA HARRIS CARSON CITY	H, E	5-26-07	\$1750.-
RELAY FOR LIFE AMERICAN CANCER SOCIETY	H, D	6-7-07 6-27-07	\$500.- \$1,000.-
JAY MERRILL PHOTOGRAPHY MIDWEST	A, E	6-27-07	\$250.-
REASAL CONSULTING 3290 KAPUSAL LANE RENO NV 89509	F	7-2-07	\$1,500.-
ANN BODNARSKI CARSON CITY	J	7-4-07	\$250.-
CARSON CITY REPUBLICAN UNION	H	7-4-07	\$250.-
HEALTH COMMUNITIES COALITION OF LON + STOREY COUNTIES SILVER CITY	J	7-6-07	\$500.-
ALICE FLOWERS CARSON CITY	E	7-12-07	\$83.09
METHEWAN MARYA MARYANN AUTHORITY CARSON CITY	H	8-7-07	\$500.-
CARSON CITY KIWANIS CLUB	H	8-9-07	\$500.-

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**CAMPAIGN EXPENSES**

Report Period # Annual

MARK V. ANJELI  
Name (print)

STATE SENATE  
Office (if applicable)

CAPITAL  
District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
UNION BENT 4-H INVESTOR AUSTIN ELY	H	8-19-07	\$1,875.00
EASTWEST ADMINISTRATIVE 549 COMPT ST RENO NV 89501	A, E	9-3-07	\$2,100.00
SOUTHWEST ADMINISTRATIVE P.O. Box 38657 DALLAS TX 75235	IN STATE C	9-14-07	\$1,587.36
COMMITTEE TO ELECT DAN RENO AIZZI	J	<del>9-23-07</del> 9-23-07	\$566.00
COMMITTEE TO ELECT DAN RENO GUSTIN	J	9-23-07	\$566.00
COMMITTEE TO ELECT PETER RENO HASCHEF	J	9-23-07	\$566.00
SAG CONSULTING 3290 LAYMAN LANE RENO NV 89509	F	9-28-07	\$1,066.00
/			

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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.



**IN KIND  
WRITTEN COMMITMENTS**

Report Period # ANNUAL

MARIL F. AMORE STATE SENATE CAPITAL  
Name (print) Office (if applicable) District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
<i>N/A</i>		

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**IN KIND CAMPAIGN EXPENSES**

Report Period # ANNUAL

MARK E. AMODEI  
Name (print)

STATE SENATE  
Office (if applicable)

CAPITAL  
District (if applicable)

**IN KIND**

**Expenses in Excess of \$100**

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
<u>N/A</u>			

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Prescribed by Secretary of State  
NRS 294A.120, 294A.125,  
294A.140, 294A.150, 294A.160  
294A.200, 294A.210, 294A.220, 294A.362