

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME MORSE ARBERTI JR
MAILING ADDRESS 5300 SPRING MOUNTAIN
CITY, STATE, ZIP LAS VEGAS NV 89146
TELEPHONE 702 566 2223

LENGTH OF RESIDENCE IN NEVADA 47 yr
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 47 yrs
E-MAIL

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Table with columns: Public Office, Elected (E) or Appointed (A), Annual Compensation, Term or Date Appointed, ANNUAL (all elected and appointed public officers), CANDIDATE (no later than the 10th day after the last day to qualify as a candidate), APPOINTMENT (to fill unexpired term of an elected or appointed public officer). Row 1: ASSEMBLYMAN, E, \$, [blank], [checked], [blank], [blank].

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

Table with columns: Source of Income, Self, Household Member. Row 1: CANYON LAKE MORTGAGE INC, [checked], [blank]. Row 2: VALLEY Hospital, [checked], [blank].

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

Table with columns: Creditor Name, Self, Household Member. Five rows with empty fields for creditor names and checkboxes for Self and Household Member.

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
CANYON LAKE MORTGAGE INC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ST. MORSE DEVELOPMENT INC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TITAN INVESTMENT INC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
3420 MERCURY ST NLV 89030	RENTAL
7105 MERCURIO AVE LV NV 89131	RENTAL
2735 CAZING STAR NLV 89030	RENTAL
2219 COOL RIVER LV NV 89032	RENTAL
2821 FRED BROWN LV NV 89030	RENTAL

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
	\$
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 15 Jan 2007 Signature: 

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

File completed form with:

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, NV 89701
775.684.5705 • 775.684.5718 fax

Revised 8/23/2005