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JAN 10 2007 *AD*

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

SECRETARY OF STATE  
ELECTIONS DIVISION

14300

NAME Thad S. Ballard  
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CITY, STATE, ZIP Wells, Nevada 89835  
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LENGTH OF RESIDENCE IN NEVADA 37 years, 10 months  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO  
VOTE [per NRS 281.571(1)(a)] 37 years, 10 months  
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List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office                                 | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL  | CANDIDATE  | APPOINTMENT  |
|---|------------------------------|---------------------|------------------------|---|--|--|
|   |                              |                     |                        | all elected and appointed public officers (no later than Jan. 15 each year)<br>NRS 281.559(1)(b)<br>281.561(1)(b) | (no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate)<br>NRS 281.561(1)(a) | to fill unexpired term of an elected or appointed public officer (within 30 days)<br>NRS 281.559(1)(a) |
| Elko County School District Board of Trustees | E                            | \$ 1,920.00         | 01/01/2007             | <input checked="" type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |
| _____   | _____                        | \$ _____            | _____                  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>   |
| _____   | _____                        | \$ _____            | _____                  | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>   |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

|                              | Self                                | Household Member         |
|------------------------------|-------------------------------------|--------------------------|
| Wells Rural Electric Company | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| _____                        | <input type="checkbox"/>            | <input type="checkbox"/> |
| _____                        | <input type="checkbox"/>            | <input type="checkbox"/> |
| _____                        | <input type="checkbox"/>            | <input type="checkbox"/> |
| _____                        | <input type="checkbox"/>            | <input type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

|                 | Self                                | Household Member         |
|-----------------|-------------------------------------|--------------------------|
| Bank of America | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| _____           | <input type="checkbox"/>            | <input type="checkbox"/> |
| _____           | <input type="checkbox"/>            | <input type="checkbox"/> |
| _____           | <input type="checkbox"/>            | <input type="checkbox"/> |
| _____           | <input type="checkbox"/>            | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

|  | Self                                | Household Member         |
|--|-------------------------------------|--------------------------|
| Wells Chamber of Commerce                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Wells Civic Improvement Corporation      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Wells Presenters for Cultural Enrichment | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|  | <input type="checkbox"/>            | <input type="checkbox"/> |
|  | <input type="checkbox"/>            | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| None | Specific Location | Particular Use |
|------|-------------------|----------------|
|      |                   |                |
|      |                   |                |
|      |                   |                |
|      |                   |                |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor  | Value of Gift |
|--|---------------|
| Nevada Rural Electric Association Door Prize (Flat Screen TV and DVD Player) | \$ 2,200.00   |
| Superbowl Drawing (Tool Box)   | \$ 600.00     |
| Nevada Rural Electric Association Door Prize (Wal*Mart Gift Card)            | \$ 250.00     |
|  | \$            |
|  | \$            |

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: January 5, 2007 Signature: 