

15280

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME Donna M. Bark
MAILING ADDRESS 5701 St
CITY, STATE, ZIP Elko Nev 89301
TELEPHONE 575-289-4624

LENGTH OF RESIDENCE IN NEVADA 54 yrs.
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 26 yrs.
E-MAIL donniemarie@hotmail.com

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				all elected and appointed public officers (no later than Jan. 15 each year)	(no later than the 10 th day after the last day to qualify as a candidate)	to fill unexpired term of an elected or appointed public officer (within 30 days)
				NRS 281.559(1)(b) 281.561(1)(b)	NRS 281.561(1)(a)	NRS 281.559(1)(a)
<u>WPCO Clerk</u>	<u>E</u>	<u>\$ 54,221</u>	<u>2/1/07</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>White Pine Co</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Bath Number</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>NA</u>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
Bath Lumber	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sports world	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location

Particular Use

NA	

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor

Value of Gift

NA	\$
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 11-28-06

Signature: Donna M. Bath

FINANCIAL DISCLOSURE STATEMENT

GENERAL INSTRUCTIONS

FILED
06 NOV 28 8 11 30
DONALD L. BATH
WHITE PINE COUNTY CLERK
BY _____
DEPUTY

1. Type or print all information (attach and cross-reference additional sheets if necessary).
2. Leave no section blank. Insert "none" or "not applicable" if appropriate.
3. Sign and date.
4. Keep a copy for your records.
5. Return signed form to:

Candidates for public office

Secretary of State Elections Division
101 N. Carson Street
Carson City, Nevada 89701

Elected public officers

Secretary of State Elections Division
101 N. Carson Street
Carson City, Nevada 89701

Appointed public officers

Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, NV 89706

The annual filing deadline for elected and appointed public officers is January 15.