

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

DAVE LEE BLACKFORD
 Name (print) Office (if applicable)

1-A
 District (if applicable)

300 COYOTE VALLEY WA
 Mailing Address (include city and zip code)
 STARKS NEV 89434

Telephone No. (775) 741-2343

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006 07
 Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006 07
 Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007/** 08
 Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007 08
 Period: January 1, 2006 - December 31, 2006

16840

FILED

OCT 29 2007

SECRETARY OF STATE
 ELECTIONS DIVISION

FOR OFFICE USE ONLY

* These Reports are filed by Incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party.
 (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

| This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|-------------|--|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100
 (See page 2 of instruction sheet)

| This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|-------------|--|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100
 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 1st day of the second month after candidates defeat or Incumbent does not run for reelection)
 (See page 3 of instruction sheet)

| | |
|---|---|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

David L Blackford
 Signature

10-28-07
 Date