

**FILED**  
15484  
JAN 12 2007

**NEVADA FINANCIAL DISCLOSURE STATEMENT**  
(Attach additional sheets if necessary.)

SECRETARY OF STATE  
ELECTIONS DIVISION  
*certified*

NAME Walter Curtis, Jr  
MAILING ADDRESS P.O. Box 507  
CITY, STATE, ZIP Winnemucca, NV, 89446  
TELEPHONE 775-623-5796

LENGTH OF RESIDENCE IN NEVADA 32 yrs  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 32 yrs  
E-MAIL \_\_\_\_\_

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office  | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL  | CANDIDATE   | APPOINTMENT   |
|--|------------------------------|---------------------|------------------------|---|---|---|
|  |                              |                     |                        | all elected and appointed public officers (no later than Jan. 15 each year)<br><small>NRS 281.559(1)(b)<br/>281.561(1)(b)</small> | (no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate)<br><small>NRS 281.561(1)(a)</small> | to fill unexpired term of an elected or appointed public officer (within 30 days)<br><small>NRS 281.559(1)(a)</small> |
| <u>Winnemucca Rural Fire District Board Seat "B"</u> | <u>A</u>                     | <u>\$ 0 -</u>       | <u>1-2007</u>          | <input checked="" type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>  |
| _____  | _____                        | \$ _____            | _____                  | <input type="checkbox"/>  | <input type="checkbox"/>  | <input type="checkbox"/>  |
| _____  | _____                        | \$ _____            | _____                  | <input type="checkbox"/>  | <input type="checkbox"/>  | <input type="checkbox"/>  |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

|  | Self                                | Household Member                    |
|--|-------------------------------------|-------------------------------------|
| <u>Retired (social security benefit)</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| _____                                    | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <u>Rental Properties</u>                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| _____                                    | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____                                    | <input type="checkbox"/>            | <input type="checkbox"/>            |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

|             | Self                                | Household Member                    |
|-------------|-------------------------------------|-------------------------------------|
| <u>None</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| _____       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____       | <input type="checkbox"/>            | <input type="checkbox"/>            |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

|                         | Self                                | Household Member                    |
|-------------------------|-------------------------------------|-------------------------------------|
| <u>Curtis Machinery</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/>            |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location                         | Particular Use            |
|---|---------------------------|
| <u>7395 S. Grass Valley Rd - Wmca NV.</u> | <u>Shop yard + office</u> |
| <u>Rental Properties - (Attached)</u>     | <u>Rentals</u>            |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor       | Value of Gift |
|-------------|---------------|
| <u>None</u> | \$ <u>0</u>   |
| _____       | \$ _____      |
| _____       | \$ _____      |
| _____       | \$ _____      |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1-12-07 Signature: [Signature]

Appointed Public Officers  
 Nevada Commission on Ethics  
 3476 Executive Pointe Way, Suite 10  
 Carson City, Nevada 89706  
 775.687.5469 • 775.687.1279 fax

File completed form with:

Elected Public Officers and Candidates for Public Office  
 Nevada Secretary of State, Elections Division  
 101 North Carson Street, Suite 3  
 Carson City, NV 89701  
 775.684.5705 • 775.684.5718 fax

Revised 8/23/2005

NV Financial Disclosure Statement

RE: RENTAL PROPERTIES

| <b>PROPERTY LOCATION:</b> | <b>PARTICULAR USE:</b> |
|---------------------------|------------------------|
|---------------------------|------------------------|

**SHOPS**

|                        |              |
|------------------------|--------------|
| 7215 GRASS VALLEY ROAD | RENTAL       |
| 7395 GRASS VALLEY ROAD | CM SHOP/YARD |

**LOTS**

|                 |        |
|-----------------|--------|
| 765 MIKE DR.    | RENTAL |
| 9100 BETTY LANE | RENTAL |

**HOMES**

|                    |                      |
|--------------------|----------------------|
| 1351 MELARKEY ST.  | RENTAL               |
| 4170 PLACER WAY    | RENTAL               |
| 6190 VENUS STREET  | RENTAL               |
| 8600 STINSON BLVD. | RENTAL               |
| 100 ROSE CREEK     | RENTAL/ FARM/ vacant |
| 3315 POT BELLY RD. | RENTAL/ vacant       |
| 9150 BETTY LANE    | RENTAL/ vacant       |
| 6310 BONANZA DR.   | RENTAL               |
| 1200 VanDiest Road | RENTAL               |
|                    |                      |

**VACANT PROPERTIES:**

|                        |                 |
|------------------------|-----------------|
| 7300 Grass Valley Road | VACANT/ farming |
| 7495 Grass Valley Rd.  | STORAGE         |
| 4845 RAINBOW RD.       | VACANT          |
| MOUSER DR.-Paradise    | VACANT          |
| Kathy Road Pit         | GRAVEL PIT      |
| 1100 VanDiest Road     | VACANT          |
| T29 R33 SEC 9          | VACANT          |
| 65 Spring Drive        | VACANT          |
| 6115 Ardis Drive       | VACANT          |
|                        |                 |