

NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

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2007
BY: *Leana Wood*
15653

NAME Randy J. ENCC LENGTH OF RESIDENCE IN NEVADA 2yrs, 9 months
 MAILING ADDRESS 464 Chabot Drive LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
 CITY, STATE, ZIP Mesquite, NV 89027 VOTE [per NRS 281.571(1)(a)] 2yrs, 9 months
 TELEPHONE (702) 346-1278 E-MAIL randyc@comcast.net

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.538(1)(b) 281.561(1)(b) | CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(c) | APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.532(1)(a) |
|---------------------|------------------------------|---------------------|------------------------|--|--|--|
| <u>City Council</u> | <u>E</u> | <u>\$ 10,000</u> | <u>4 yrs.</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| _____ | | \$ _____ | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | | \$ _____ | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| | Self | Household Member |
|---|-------------------------------------|-------------------------------------|
| <u>Utah State Retirement Office</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>US Military Retirement Pay</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Social Security</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>American First Credit Union (Interest)</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>State Bank of So. Utah (Interest)</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| | Self | Household Member |
|-------|--------------------------|--------------------------|
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |

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A
CLERK OF STATE
ELECTIONS DIVISION

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| | Self | Household Member |
|------------------|--------------------------|--------------------------|
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|------------------------------------|----------------------------------|
| <u>Jockey Club - Las Vegas, NV</u> | <u>Timeshare - Vacation week</u> |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|-------|---------------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: Feb. 7, 2007 Signature: Sandy J. Louer