

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) SUSAN I GERHARDT ASSEMBLY Office (if applicable) # 29 District (if applicable)  
 Mailing Address (include city and zip code) 398 DISCOVERY COURT HENDERSON, NV 89104 Telephone No.

E-Mail Address

Select Appropriate Box(es):  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008**  
 Period: January 1, 2007 – December 31, 2007
- Report #1 — Due August 5, 2008\***  
 Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008\***  
 Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009\*\***  
 Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing — Due January 15, 2009**  
 Period: January 1, 2008 – December 31, 2008

**FILED**  
*Certhier*  
**JAN 15 2008**  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY 18136

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

- 1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
47750.00	
0	
0	
0	

- 5. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)
- 7. Total Value of In Kind Contributions Received in Excess of \$100  
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
0	0
0	0
47750.00	

**EXPENSES SUMMARY**

- 8. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less  
 (See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions  
 (Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
 (See page 3 of instruction sheet)

26828.76	
3277.97	
30106.73	
0	0
<i>n/a</i>	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Susan Gerhardt* Date 1-12-08

CAMPAIGN CONTRIBUTIONS

Report Period #A 2007

SUSAN I GERHARDT ASSEMBLY 29  
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
RORY REID 6100 Elton Ave #100 RV, NV 89107	12-20-07	1000.00		-	-
SEIK #1107 3738 E Summit LV, NV 89120	12-20-07	1000.00		-	-
CTE TOM COLLINS 4716 W San Miguel HNV, NV 89032	12-20-07	750.00		-	-
MGM GRAND P.O. Box 7771 RV, NV 89177	12-20-07	5000.00		-	-
CTE CHRIS GIKLEHIGLIANI 706 Bracken Ave RV, NV 89104	12-20-07	2500.00		-	-
PAC 401 ELECTRICAL WORKERS P.O. Box 7058 Reno, NV 89510	12-20-07	500.00		-	-
SW GAS P.O. Box 98510 RV, NV 89193	12-20-07	500.00		-	-
CTE JOHN OCEGUERA 7655 Chautmont RV, NV 89123	12-20-07	5000.00		-	-
CTE SHEILA LESLIE 825 Humboldt St Reno NV 89509	12-20-07	1000.00		-	-
DENNIS BASSFORD MONEY TREE 6740 Fort Dent Way #230 Seattle WA 98188	12-20-07	1000.00		-	-
CHECK CITY RV 2474 N. University Provo, UT 84604	12-20-07	1000.00		-	-
SNV Conf. Palinc & Sharff PAC 201 LV Blvd S. #250 LV, NV 89101	12-20-07	1000.00		-	-
CTE MARCUS CONKLIN 1600 Palmar Way LV, NV 89128	12-20-07	5000.00		-	-
LOCAL #525 Plumbers 760 N Xamb Blvd RV, NV 89110	12-20-07	2000.00		-	-
R+R PARTNERS 900 S. Pavilion Club RV, NV 89144	12-20-07	1000.00		-	-

28250

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**CAMPAIGN CONTRIBUTIONS**

Report Period # **A** 2007

SUSAN I GERHARDT ASSEMBLY 29  
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
ABBOTT LABORATORIES PAC 100 ABBOTT Park Dr Adobe Park, IL 60064	12-20-07	500.00		-	-
CITIZENS FOR JUSTICE TRUST 406 N. NV ST Carson City, NV 89703	12-20-07	1000.00		-	-
HSBC N AMERICA PAC 2700 Sanders Rd Prospect Hts, IL 60070	12-20-07	500.00		-	-
LEWIS & ROCA #600 3943 Howard Hughes LV, NV 89169	12-20-07	500.00		-	-
3 HARDY HARDY Mc NIKHOLA S 610 S. NINTH ST LV, NV 89101	12-20-07	500.00		-	-
REPUBLIC SERVICE S PO Box 98508 LV, NV 89193	12-20-07	1000.00		-	-
PAWN SHOP MGT 3010 S. Valley View XV, NV 89102	12-20-07	1000.00		-	-
LIONEL SAWYER 300 S. 4 <sup>th</sup> St 1700 LV, NV 89101	12-20-07	500.00		-	-
BARRICK MINES 136 S. Temple #1800 Salt Lake City, UT 84111	12-20-07	500.00		-	-
NV ST AFL-CIO PAC 602 E GARDEN ST Carson City, NV 89706	12-20-07	1000.00		-	-
MTE BARBARA BUCKLEY 5442 Burbank LV, NV 89103	12-20-07	5000.00		-	-
SILVER STATE LEADERSHIP CC Credit Union XV, NV	12-20-07	500.00		-	-
NV POWER 6226 W. SAHARA LV, NV 89146	12-20-07	1000.00		-	-
SWREB CARPENTERS 501 N LAMB BLVD LV, NV 89110	12-20-07	5000.00		-	-
CITI GROUP PAC 1101 PENNSYLVANIA AVE WASHINGTON DC 20004	N.W. #1000 A.M. 12-31-07	1000.00		-	-

18500

46750

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CAMPAIGN EXPENSES

Report Period #A 2007

Name (print) SUSAN I GERHARDT Office (if applicable) ASSEMBLY District (if applicable) #29

Expenses in Excess of \$100  
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
ZLB NV Legislative Council Carson City, NV	N	2-10-07	220.00
Review Journal Sub LV, NV	A	4-13-07	234.00
Budget Comm. 50 Progress Circle #6A Newington, CT 06111	A	4-13-07	4423.75
Web King / Google	A	various	575.35
Pasekey 4395 POLARIS AVE LAS VEGAS, NV 89103	A	12-10-07	3127.07
Time Printing 1224 WESTERN AVE LAS VEGAS, NV 89102	A	11-28-07 12-10-07	520.85 3311.31
Cooper Research 3396 Skyline View Dr Reno, NV 89509	A	12-19-07	2500.00
Embacy 1321 W. Sunset Rd Henderson, NV	A	various	531.87
Public Storage 2300 N. Green Valley Pkwy Henderson, NV 89014	A	PAID monthly	2267.17
Office Max 549 N. Stephanie St Henderson, NV 89014	A	various	1247.98
USPS Red Rock Vista LV, NV 89129	A	various	246.00
Green Valley Car Wash Sunset / Sunset Henderson, NV 89014	B	12-06	155.00

19360.35

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CAMPAIGN EXPENSES

Report Period # **A**

2007

SUSAN I GERHARDT ASSEMBLY

# 29

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Sprint P.O. Box 541023 Los Angeles, CA 90054	A	various monthly	1003.27
TV Monitoring Serv.	A	7-28-07	265.99
Jeffrey Lube	C	1-20-07	191.39
Post Net 2245 N. Green Valley Pkwy Henderson, NV 89014	A	various	1914.29
U Haul 1498 E Williams Carson City, NV 89701	C	various	728.87
Action Rental	C	1-20-07	244.46
St Balducks Foundation	J Contribution	3-19-07	100.00
Elite Art Framing 205 N. Stephanie Henderson, NV 89074	A	2-10-07	1151.91
Ethan Allen 100 N. Stephanie Henderson, NV 89074	A	2-10-07	394.79
Legislative Council Bureau Carson City, NV	A	various	521.90
SW Air ZV, NV	C	various	390.40
Whndam Hotel 60611 Chicago IL 633 N. St Clair St	C	3-26-07	145.90

7053.17

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